

HOLY SPIRIT PARISH

Worshipping Communities of St Clair, Erskine Park and parts of Kemps Creek

Under the Pastoral Care of the Augustinians

Catholic Diocese of Parramatta

Easter Faith ... *Now believe!*

Dear Friends,

The Gospel passages in this period after Easter are invitational as in some respects we recognise ourselves – needing faith, wanting faith, sometimes crushed by life's disappointments and losses, revisiting our pain even when it's a distant memory. We can understand the power of devotions like the Stations of the Cross and the Rosary, where the Gospel mystery can touch us without warning.

During my years in Kyabram, we commissioned new Stations of the Cross, approved by the Church in 1975 and followed for many years by the Pope during Holy Week. The Stations begin with the Last Supper and conclude with the Resurrection. The artist, Fr Pat Negri SSS, drew the scenes from classic religious art works. For the Resurrection, he chose last Sunday's encounter between Thomas and Jesus portrayed in the work by Baroque master Caravaggio - *'The Incredulity of St Thomas'* (1602). Jesus invites Thomas to touch his wounds – **'Now believe!'** – Jesus' simple invitation to Thomas and to us!

Each of the Risen Jesus' appearances recounted in the Gospels carry this message – to the women at the tomb, Mary of Magdala, and the disciples as well... hiding in the upper room, fishing on the Sea of Tiberias (the 'breakfast appearance'), gathered with Thomas, and on the way to Emmaus.

Today, two disciples walk away from Jerusalem, their lives broken open by the crucifixion of Jesus – all is lost. We know the experience of 'walking away', faith shaken – from a failed relationship, even from the Church when we have been deeply disappointed – or at least the temptation to do so when our dreams have been shattered.

We also know that a chance conversation or event can pull us back from the brink – like the chance meeting and conversation with the stranger who allows the disciples to tell it as it is. Jesus, the consummate listener, himself the Way, hears how their world has been disturbed by grief. His careful response helps them to hear the word of God in a new way and find faith.

Jesus copes with everyone's faith struggles. The disciples at Emmaus, portrayed with Jesus in the painting by Titian in 1530, discovered their lives changed when they faced their reality in light of Christ's death and resurrection. St Augustine reflects – *'When we believe, we have Christ with us. The disciples at Emmaus had Christ with them during their meal. We have him with us in our hearts'* (Sermon 235).

The Risen Jesus is there to support us in our searching and answer us in our doubts – that's part of the miracle of Easter ...

Now believe!



Fr. David

3rd SUNDAY of EASTER, Yr A
19th April 2026

First Reading

Acts 2:14, 22-33

It was impossible for him to be held by the power of Hades.

Responsorial Psalm

Psalm 15:1-2, 5, 7-11

Lord, you will show us the path of life.

Second Reading

1 Peter 1:17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

Gospel Acclamation

Luke 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

Gospel

Luke 24:13-35

They recognised him at the breaking of the bread.

MASS & LITURGY TIMES

MASS

Mon & Wed - 7 am

Tues, Thu & Fri - 9:05 am

Sat (Vigil) - 6 pm

Sunday - 8 am, 9.30 am & 6 pm

Public Holiday - 9:05 am

RECONCILIATION

Saturday, 5.00 to 5.45pm

ANOINTING OF THE SICK

First Friday of the month, 9:05 am

EXPOSITION OF THE BLESSED SACRAMENT

First Friday of the month, 7:30 pm

DIVINE MERCY DEVOTION

Second Friday of the month, 7:30 pm

CHILDREN'S LITURGY

1st & 3rd Sunday during school term

Vigil Mass on Sat @ 6 pm

& Sun Mass @ 9:30 am

FILIPINO MASS

First Sunday of the month, 11:30 am

**Baptisms, Weddings, Funerals,
Anointing of the Sick by
appointment**

Holy Spirit Parish pays respect to the Darug People, the traditional custodians of the land on which we gather.



Our clergy and pastoral care ministers bring the sacraments of Eucharist, reconciliation, and anointing of the sick to members who are unable to participate because of illness or aging. For more information and to arrange receiving the sacraments, contact Parish Office at 9670 8222 or admin@holyspiritstclair.com.au.



PRAYERS FOR THOSE IN OUR COMMUNITY

There is strength and peace that comes when we pray for one another. If you have a prayer request or would like to offer a Mass for a special intention, go to:

<https://holyspiritstclair.com.au/mass-prayer-requests/>

We ask that you please submit your prayer intentions a few days before your preferred Mass.

SICK:

Judy Younes Scott, Andrew Boulos, Robert Bucholtz, Yael De Leon, Ida Martinez, John Cassar, Michael Hay, Joe & Dot Gray, Julian Giuliano, Steven Johns, Hayden Young, Janice Salmon, Alexandra Di Censo, Emmanuel Spiteri, Sam Chahoud, George Chahoud, Keith James Doggett, Emmett McHleenan, Romana Cunanan, Ali R, Winnie & Povalu Blake, Monica Conroy, Annalena Guttenbeil, Halaina Conroy, Havana Conroy, Anthony Grech, Fr. Kieran O’Mahony OSA, Glenda, Al, Ashley, Donald, Lee Felsingher, Tension Silva,

RECENTLY DECEASED:

Colleen Lobo, Mary Delphine Ferreira, Julian Ereno, Mary Grace Felix, Marlon Felix, Salvacion Navarro, Josefina Siazon, George Higgins, Manuel Marquez, Giga, Patricia Ficcarra, Gabriel Santos, Sandra Facciol, Connie Schembri, Felicidad Tabel, Ted Turek, Bryan Lewis, Jack Herft, Chris Whitton, Jeffrey Nobbs, David Mojica, Gwenyth Mullens, Margaret Dutton, Pamela Isacs, Bernadette Herft,

DEATH ANNIVERSARIES:

Enid Falleiro, Michael Spiteri, Maran Dhanaraj, Henry & Margaret Emmanuel, Peggy Sinclair, Kulyanic Silvestar, Felipa Mendez Basilad, Alden Gajo, Frank Dubier, Jack Maloney, Arthur Falleiro, Ricardo Torres Malolos Snr, James Tangeres Kho, Jan, Miecica, Zuguch, Lila Matilda Joseph,

Names submitted to Parish for the sick list will show for 4 weeks at a time. Please contact admin if you have an ongoing illness and wish to remain on the sick list for longer than 4 weeks.

PARISH COLLECTIONS & REGULAR CONTRIBUTION

If you are a new parishioner to Holy Spirit or an existing one and you would like to participate in the Regular Parish Contribution, forms are available for completion in the foyer of the church or go to the link provided below. Please complete your details and email it to accounts@holyspiritstclair.com.au or hand it to any of our priests. 30% of the collection is for the care of our Augustinian clergy and the 70% is for the administration and maintenance costs of the parish. Regular Parish Contribution Form and other ways to donate:

www.holyspiritstclair.com.au/donations

Donation by Electronic Funds Transfer (EFT)

Account Name: Holy Spirit Parish St Clair

Bank: CBA

BSB: 067 950

Account Number: 000 005 78

Please enter your Surname and Initial as a reference.



We are a welcoming parish. No matter your current status in the Catholic Church, family or marital situation, past or present religious affiliation, personal history, age, background, race, color, or sexual orientation—regardless of your self-esteem—you are invited, welcomed, accepted, loved, and respected by the Catholic Community of Holy Spirit.

If you are not an active member of our community, we encourage you to explore what we have to offer. We serve the community through outreach, education, social activities, sacramental preparation, and providing comfort to the sick and those in mourning. In addition to our spiritual and outreach organizations, you may be interested in joining one of our many liturgical ministries, such as Minister of Holy Communion, Lector, Welcomer, or Choir.

To formally register, please fill out a form that will be entered into our parish data system (all information provided will remain confidential). These forms are available at the parish office or in the church foyer.

To learn more about parish life, you can pick up a copy of our Welcome Newsletter available in the foyer or visit this link on our website

<https://holyspiritstclair.com.au/wp-content/uploads/2021/03/Holy-Spirit-Parish-Welcome-Newsletter.pdf>

MISSION STATEMENT

The Mission of the People of God at Holy Spirit Parish is to witness to and to proclaim the word of God, and to pray and celebrate the Liturgy in word and sacraments so that we may be of service to others and form a community of "one mind and one heart on the way to God."
(St Augustine)

We are grateful to those who continue to financially support our Parish.

God bless you!

HEARERS OF THE WORD

So faith comes from what is heard, and what is heard comes through the word of Christ.

Fr. Kieran O'Mahony OSA - www.tarsus.ie

Lord, inspire me to read your Scriptures and to meditate upon them day and night. I beg you to give me real understanding of what I read, that I in turn may put its precepts into practice. Yet, I know that understanding and good intentions are worthless, unless rooted in your graceful love. So, I ask that the words of Scripture may also be not just signs on a page, but channels of grace into my heart. Amen. (*Origen, AD c.184-c.254*)

The Lord has risen indeed!

Gospel: Luke 24:13-35

Now on that same day, two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing, Jesus himself came near and went with them, 16 but, their eyes were kept from recognising him. 17 And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18 Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19 He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22 Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." 25 Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! 26 Was it not necessary that the Messiah should suffer these things and then enter into his glory?" 27 Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. 28 As they came near the village to which they were going, he walked ahead as if he were going on. 29 But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. 30 When he was at the table with them, he took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened, and they recognised him; and he vanished from their sight. 32 They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" 33 That same hour, they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. 34 They were saying, "The Lord has risen indeed, and he has appeared to Simon!" 35 Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Thought for the Day

We come to Easter faith by acknowledging the hungers of the heart ("our own hope had been"), by searching the scriptures ("our hearts burning within us"), by holding on to the story of the first disciples and witness of the women, by the Eucharist ("the breaking of the bread") and by sharing our faith ("they told their story"). Is there more? As the story starts, he stops them. Towards the end of the story, they stop him from walking out of their lives, perhaps for ever. The moment of desire leads to the moment of recognition and a life-changing encounter.

Pointers for Prayer

1. Jesus joined them and listened to them. "We had hoped..." They poured out to Jesus their disappointments. When you have been upset or disappointed, who has joined you along the road? To whom have you been able to pour out your heart? Who was a 'Jesus person' to you, listening to you in respectful silence? To whom have you been a Jesus person?
2. Jesus then helps them to see things in another light by opening the scriptures to them. Have you had the experience of new hopes being formed after disappointment? When has your heart been burning within you? What helped you to form new hopes in the light of the new reality? Who was with you in this?
3. The disciples invite Jesus to join them at table - there follows a recognition of who he is. We meet many people on the road of life. Usually, we meet and pass on. Occasionally, we meet someone whom we invite into our homes, into our hearts, in a deeper way, and in a way that leads us to know people and to be known by them in a way we had not done before. With whom has this happened for you? Where in these relationships have you experienced the presence of God or of Jesus?
4. Jesus vanished but first he had given them life and they took up life in a new way. Can you name those moments of disclosure that enabled you to return to daily life renewed?

Prayer

O God of mystery, out of death you delivered Christ Jesus, and he walked in hidden glory with his disciples. Stir up our faith, that our hearts may burn within us at the sound of his word, and our eyes be opened to recognise him in the breaking of the bread.

Grant this through Jesus Christ, the firstborn from the dead, who lives with you now and always in the unity of the Holy Spirit, God for ever and ever. Amen.

POPE LEO XIV'S INTENTIONS

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

Pope Leo XIV's Homily during a prayer vigil for peace – 11th April 2026

Dear brothers and sisters,

Your prayer is an expression of that faith which, according to the words of Jesus, moves mountains (cf. *Mt 17:20*). Thank you for accepting this invitation to gather here at the tomb of Saint Peter and in so many other places around the world to pray for peace. War divides; hope unites. Arrogance tramples upon others; love lifts up. Idolatry blinds us; the living God enlightens. My dearest friends, all it takes is a little faith, a mere “crumb” of faith, in order to face this dramatic hour in history together—as humanity and alongside humanity. Prayer is not a refuge in which to hide from our responsibilities, nor an anaesthetic to numb the pain provoked by so much injustice. Rather, it is the most selfless, universal and transformative response to death: we are a people who are already risen! Within each of us, within every human being, the interior Teacher teaches peace, urges us toward encounter and inspires us to make supplication. Let us rise from the rubble! Nothing can confine us to a predetermined fate, not even in this world where there never seem to be enough graves, for people continue to crucify one another and eliminate life, with no regard to justice and mercy.

In the context of the 2003 Iraq war crisis, Saint John Paul II, a tireless advocate for peace, said with deep emotion: “I belong to that generation that lived through World War II and, thanks be to God, survived it. I have the duty to say to all young people, to those who are younger than I, who have not had this experience: “No more war”, as [Saint] Paul VI said during his first visit to the United Nations. We must do everything possible. We know well that peace is not possible at any price. But we all know how great is this responsibility” (*Angelus*, 16 March 2003). I make his appeal my own this evening, relevant as it is today.

Prayer teaches us how to act. In prayer, our limited human possibilities are joined to the infinite possibilities of God. Thoughts, words and deeds then break the demonic cycle of evil and are placed at the service of the Kingdom of God. A Kingdom in which there is no sword, no drone, no vengeance, no trivialization of evil, no unjust profit, but only dignity, understanding and forgiveness. It is here that we find a bulwark against that delusion of omnipotence that surrounds us and is becoming increasingly unpredictable and aggressive. The balance within the human family has been severely destabilised. Even the holy Name of God, the God of life, is being dragged into discourses of death. A world of brothers and sisters with one heavenly Father vanishes, as in a nightmare, giving way to a reality populated by enemies. We are met by threats, rather than the invitation to listen and to come together. Brothers and sisters, those who pray are aware of their own limitations; they do not kill or threaten with death. Instead, death enslaves those who have turned their backs on the living

God, turning themselves and their own power into a mute, blind and deaf idol (cf. *Ps 115:4–8*), to which they sacrifice every value, demanding that the whole world bend its knee. Enough of the idolatry of self and money! Enough of the display of power! Enough of war! True strength is shown in serving life. With evangelical simplicity, Saint John XXIII once wrote: “The benefits of peace will be felt everywhere, by individuals, by families, by nations, by the whole human race.” And echoing the incisive words of Pius XII, he added: “Nothing is lost by peace; everything may be lost by war” (Encyclical Letter *Pacem in Terris*, 116).

Let us, therefore, unite the moral and spiritual strength of the millions and billions of men and women, young and old, who today choose to believe in peace, caring for the wounds and repairing the damage left behind by the madness of war. I receive countless letters from children in areas of conflict. In reading them, one perceives, through the lens of innocence, all the horror and inhumanity of actions that some adults boast of with pride. Let us listen to the voices of children!

Dear brothers and sisters, there are certainly binding responsibilities that fall to the leaders of nations. To them we cry out: Stop! It is time for peace! Sit at the table of dialogue and mediation, not at the table where rearmament is planned and deadly actions are decided! Yet there is a no less significant responsibility that falls to all of us—men and women from all over the world. We are an immense multitude that rejects war not only in word, but also in deed. Prayer calls us to leave behind whatever violence remains in our hearts and minds. Let us turn to a Kingdom of peace that is built up day by day—in our homes, schools, neighbourhoods, and civil and religious communities. A Kingdom that counters polemics and resignation through friendship and a culture of encounter. Let us believe once again in love, moderation and good politics. We must form ourselves and get personally involved, each following our own calling. Everyone has a place in the mosaic of peace!

The Rosary, like other ancient forms of prayer, has united us this evening in its steady rhythm built on repetition. Peace gains ground in the same way: word by word, deed by deed, just as a rock is hollowed out drop by drop, or fabric woven stitch by stitch. These are the slow rhythms of life, a sign of God's patience. We must not allow ourselves to be overwhelmed by the pace of a world that does not know what it is chasing. Rather, we must return to serving the rhythm of life, the harmony of creation and healing its wounds. As Pope Francis taught us, “There is also a need for peacemakers, men and women prepared to work boldly and creatively to initiate processes of healing and renewed encounter”, (Encyclical Letter *Fratelli Tutti*, 225). There is, indeed, “an ‘architecture’ of peace, to which different institutions of society contribute,

Continued Pg 5 ►

each according to its own area of expertise, but there is also an 'art' of peace that involves us all" (*ibid.*, 231).

Dear brothers and sisters, let us return home having made a commitment to pray without ceasing and without growing weary, a commitment to a profound conversion of heart. The Church is a great people at the service of reconciliation and peace. She advances without hesitation, even when rejecting the logic of war, which may lead to misunderstanding and scorn. She proclaims the Gospel of peace and instils obedience to God rather than any human authority, especially when the inherent dignity of other human beings is threatened by continuous violations of international law. "Throughout the world, it is to be hoped that every community become a 'house of peace,' where one learns how to defuse hostility through dialogue, where justice is practised, and forgiveness is cherished. Now more than ever, we must show that peace is not a utopia" (*Message for the LIX World Day of Peace*, 1 January 2026).

Brothers and sisters of every language, people and nation: we are one family that weeps, hopes and rises again. "No more war, a journey with no return; no more war, a vicious cycle of grief and violence" (Saint John Paul II, *Prayer for Peace*, 2 February 1991).

Dear friends, peace be with you all! It is the peace of the Risen Christ, the fruit of his sacrifice of love on the cross. For this reason, we raise our prayers to him:

*Lord Jesus, you conquered death without weapons or violence:
you shattered its power with the strength of peace.
Grant us your peace, as you did to the women filled with doubt on Easter morning,
as you did to the disciples who were hiding in fear.
Send forth your Spirit, the breath that gives life and reconciles,
that turns adversaries and enemies into brothers and sisters.
Inspire in us to trust in Mary, your mother,
who stood at the foot of your cross with a broken heart,
firm in the faith that you would rise again.
May the madness of war cease, and the Earth be cared for and cultivated by those
who still know how to bring forth, protect and love life.
Hear us, Lord of life!*



Leo PP. XIV

Image courtesy of ©Vatican Media

ANZAC DAY MASS

Saturday, 25th April 2026 at 9.05 am

Novena to Our Mother of Perpetual Help on Zoom

Every Wednesday @7:30 PM

Meeting ID: 896 9388 2850

Passcode: 254 695

Everyone is welcome to join



Wedding Anniversary Mass 26th April 9.30 am

Special blessing for couples celebrating their Anniversary in April.

Morning Tea after Mass - Everyone is welcome.

Memorial Mass for Sandra Facciol – Deceased in Malta

26/11/1922 – 3/4/2026

Mother of Ron Facciol and his wife, Marty.

Friday, 24th April at 6:30 pm

@ Holy Spirit Church



SAFEGUARDING is EVERYONE'S responsibility

The **Parish and Diocese of Parramatta** take the safeguarding of children and vulnerable persons seriously. This includes past or present forms of abuse. Safeguarding those who are vulnerable is part of the mission that Jesus Christ entrusts to our Church. We all have a role to play in safeguarding those who are vulnerable.

If you have any concerns about someone's immediate safety, or you suspect a crime may have or is likely to occur, please contact NSW Police on Triple Zero (000).

Concerns about safeguarding in the Parish and the Diocese may be referred to our Parish Priest:

Fr. Percival Severe, OSA

Ph (02) 9670 8222

Email: pp@holyspiritstclair.com.au;

or directly to:

The **Office for Safeguarding and Professional Standards**

Ph (02) 8838 3419

Email: safeguarding@parracatholic.org.

Information about the Diocese's response and support for safeguarding children and vulnerable people is available at www.safeguarding.org.au.

Thank you for helping keep our parish safe for all!



"What is prayer but the pouring out of our hearts to God?"

St. Augustine, Expositions on the Psalms, Psalm 62:8

Parish Census

Parish Census 2026 – Help us update our records

As we continue to grow as a faith community, Holy Spirit Parish St Clair is conducting a Parish Census in 2026 to help us update our records and better understand the needs of our parish family over the coming weeks.

We're asking one person from each household to complete a short census card (online or on paper). It takes less than 5 minutes and will help us:

- keep our contact details up to date,
- communicate more clearly about parish news and events, and
- plan for the needs of our parish community.

You may complete the census by scanning the QR code or by picking up a paper form available at the entrances of the church. Once completed, please return the form to the parish office or place it in the designated census collection boxes. **Thank you for helping us better care for our parish family.**



Scan here to complete the Parish Census online →

TOONGABBIE & BLACKTOWN LEGAL CENTRE

Toongabbie Legal Centre (TLC) volunteers will be selling raffle tickets next weekend. All proceeds will directly support their free legal clinic provided for over 17 years to disadvantaged, marginalised and vulnerable people of Western Sydney. Tickets are \$2.00 each or \$20.00 for a book of 10 tickets – with ten prizes.

KID'S CORNER

3rd Sunday of Easter • Luke 24:13-35



Read the Gospel of the week and color the image.



AUGUSTINIAN NEWS

Fr. Saju is away on annual leave and will return on Saturday, 9th May.

Pentecost Celebrations!

Fan the flames of faith, let's wear **RED** to celebrate our parish

FEAST DAY!



24th May after 9:30am Mass

Help us celebrate by donating a dish on the day or donating towards the BBQ and drinks.

Contact Trina 0411344613
if you'd like to help

**NEXT WEEKEND:
4th SUNDAY of
EASTER, Year A**

First Reading

Acts 2:14, 36-41

*God has made Jesus both
Lord and Christ.*

Responsorial Psalm

Psalm 22:1-6

*The Lord is my Shepherd;
There is nothing I shall want.*

Second Reading

1 Peter 2:20-25

*You had gone astray, but now you
have come back to the shepherd
and guardian of your souls.*

Gospel Acclamation

John 10:14

Alleluia, alleluia!

*I am the good shepherd, says the
Lord; I know my sheep, and mine
know me.
Alleluia!*

Gospel

John 10:1-10

I am the gate of the sheepfold.

Cleaners: Group 2 (25/04)

Banners: WHITE

**Observances for the week of the
19th April 2026, year 2 – EASTER TIME**

Mon 20th April: MONDAY of the 3rd week of Easter
Tue 21st April: TUESDAY of the 3rd week of Easter
Wed 22nd April: WEDNESDAY of the 3rd week of Easter
Thu 23rd April: THURSDAY of the 3rd week of Easter
Fri 24th April: FRIDAY of the 3rd week of Easter
Sat 25th April: Anzac Day

PARISH BULLETIN – DIGITAL COPY

If you wish to be added to our mailing list to receive a digital copy of our weekly Parish Bulletin, along with other important parish news and updates, please email the Parish Office at admin@holyspiritstclair.com.au

If you have changed your details, please send us an email so you do not miss any important information.

PARKING REMINDERS

Please be mindful of our neighbours — do not park across their driveways.

Also, do not leave valuables in your car to avoid the risk of break-



BAPTISM PREPARATION MEETING

Parents wishing to have their child baptised are asked to contact the Parish Office prior to attending a preparation evening. Next Baptism Preparation session is on **12th May at 7.00 pm.**

Presenter – Seaview Kama.

Holy Spirit Parish St Clair • Erskine Park • Parts of Kemps Creek

Under the Pastoral Care of the Augustinians since 1995 Diocese of Parramatta www.parra.catholic.org.au

Facebook Holy Spirit Parish St Clair-Erskine Park • Holy Spirit Parish St Clair Family Ministry • BASICGIFT (Youth Ministry)

Parish Office 5 Todd Row (PO Box 103) St Clair NSW 2759
P 02 9670 8222 E admin@holyspiritstclair.com.au W www.holyspiritstclair.com.au

Office Hours 9.00am to 4pm (Monday to Friday) **Emergency after hours only:** M 0404 938 696 (NEW NUMBER)

Priory 3 Peter Pan Glen, St Clair, NSW, 2759

Parish Staff **Parish Moderator:** Fr Percival Severe, OSA P 02 9670 8222 E pp@holyspiritstclair.com.au
Asst Pastor: Fr Dave Austin, OSA P 02 9670 8222 E daustin@holyspiritstclair.com.au
Asst Pastor: Fr Peter Tangey, OSA P 02 9670 8222 E ptangey@holyspiritstclair.com.au
Asst Pastor: Fr Joseph Aresseril Jacob "Saju", OSA P 02 9670 8222 E saju@holyspiritstclair.com.au
Admin Assistant: Joyce McMahon (Tuesday, Wednesday) P 02 9670 8222 E admin@holyspiritstclair.com.au
Admin Assistant: Sonia Sultana (Thursday, Friday) P 02 9670 8222 E admin@holyspiritstclair.com.au
Parish Bookkeeper: Mila Llamas P 02 9670 8222 E accounts@holyspiritstclair.com.au (Mon and Wed)
SRE Coordinator (Catechists): Peter Moriarty P 02 9670 8222 E sre@holyspiritstclair.com.au
Sacramental Coordinator: Germaine Gil M 0451 279 934 E sacraments@holyspiritstclair.com.au
Safeguarding Support: P 0422 429 043 E admin@holyspiritstclair.com.au

Parish Council **Chair:** Seaview Kama • **Vice Chair:** Peter Moriarty • **Secretary:** Trina Esguerra Cruz
Members: Andrea Bouche, Corinne Brooker, Deepu Thomas, Aaron Smith, Fr Percival Severe OSA, Fr Dave Austin OSA, Fr Peter Tangey OSA, Fr Saju OSA

Schools/College Holy Spirit Primary School (7 Todd Row St Clair) P 02 8886 3200 W www.hsstclair.catholic.edu.au
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