



HOLY SPIRIT PARISH

Worshipping Communities of St Clair, Erskine Park and parts of Kemps Creek

26TH SUNDAY IN ORDINARY TIME, Yr A

27 September 2020

1st Reading

Isaiah 55:6-9
Seek the Lord.

Responsorial Psalm

Psalm 145:2-3, 8-9, 17-18 (R.18)
The Lord is near to all who call on him.

2nd Reading

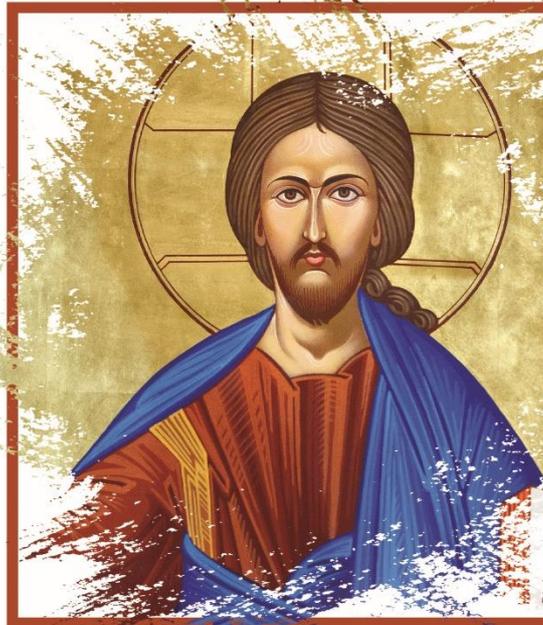
Philippians 1:20-24. 27
Both in life and death, Paul finds joy.

Gospel Acclamation Verse

See Acts 16:14
Alleluia, alleluia!
Open our hearts, O Lord,
to listen to the words of your Son.
Alleluia!

Gospel

Matthew 20:1-16
Parable of the workers in the vineyard.



“WHEN JOHN CAME TO YOU IN THE WAY OF RIGHTEOUSNESS, YOU DID NOT BELIEVE HIM; BUT TAX COLLECTORS AND PROSTITUTES DID.” —MT 21:32

26TH SUNDAY IN ORDINARY TIME

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

VOICE FROM THE PEWS

In all honesty, this Gospel story always caused me concern. I found myself on the side of the workers who had labored all day. When I listened to my inner voice, I sounded like a four-year old, “That’s not fair!” Then one Sunday a priest told a story in his homily that helped me understand the parable a little better. I’ll share it with you.

A middle-aged husband and wife both die, and find themselves surrounded by a large crowd standing in front of the pearly gates. An angel behind the gates tells the crowd that the gates to heaven will be opened at any moment, and eternal judgment will begin.

The husband gets more and more agitated as time passes and as he looks around at the crowd. “Good grief,” he tells his wife, “there’s George Walton, one of the biggest frauds in the state. What is he doing here in front of heaven’s gates? Does he honestly think he has a chance of making it in?” “Oh no,” he continues, “there’s the assassin Oswald. And is that

Adolph Hitler in the corner there waiting to be let in? This is ludicrous,” he continues“. Those three should be sweltering in hell. What is God thinking of letting them even near the gates to heaven and close to good folks like us?”

At that moment, the man hears the booming voice of God telling him he has just passed judgment on himself, and he has failed. In questioning God’s love and generosity, he has shown his own lack of both. He was refused entrance through the pearly gates.

Jesus is clear in the parable of the landowner that God’s love and generosity is not to be questioned. We are all on the receiving end of what was promised. God’s generosity is something to celebrate, even if we are not the ones on the receiving end at that particular moment.

✎ Judith Dunlap.

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LITURGY TIMES

Saturday

Reconciliation, 5-5:45pm
Vigil Mass, 6pm

Sunday

Mass, 8am, 9.30am and 6pm
Youth Mass, 2nd & 4th Sun, 6pm

Monday and Wednesday

Mass, 7am
(except on Public Holidays which changes to 9.05am)

Tuesday, Thursday and Friday

Mass, 9.05am
Anointing Mass, 1st Fri, 9.05am

1st Friday Night Devotion

Exposition of the Blessed Sacrament,
7.30pm

Children’s Liturgy

Sat 6pm and Sun 9.30am
2nd & 4th Sun of the month
(during school term)

**Baptisms, Weddings, Funerals,
Anointing of the Sick**
by appointment

*The Holy Spirit Parish pays respect to the Darug People,
the traditional custodians of the land on which we gather to celebrate our faith and worship God.
We acknowledge with respect the elders past and present.*



We are a welcoming parish. Whatever your present status in the Catholic Church, whatever your current family or marital situation, whatever your past or present religious affiliation, whatever your personal history, age, background, race or color, sexual orientation, whatever your self-esteem... you are invited, welcomed, accepted, loved and respected by the Catholic Community of Holy Spirit.

If you are not an active member of this Community, consider sharing in what we have to offer. We serve the Community through outreach, education, social activities, sacramental preparation, youth and comfort to the sick and mourning. In addition to our spiritual and outreach organisations, perhaps you have an interest in joining one of our many liturgical ministries as: Minister of Holy Communion, Lector, Welcomer, Choir, etc.

Persons are formally registered by filling out a form that is then entered into the parish data system (information supplied remains confidential). These forms are available from the parish office or in the church foyer.

MISSION STATEMENT

The Mission of the People of God at Holy Spirit Parish is to witness to and to proclaim the word of God, and to pray and celebrate the Liturgy in word and sacraments so that we may be of service to others and form a community of "one mind and one heart on the way to God." (St Augustine)

FROM POPE FRANCIS:

Life is a journey. When we stop, things don't go right.

PASTORAL CARE FOR THE HOMEBOUND

Our clergy and pastoral care ministers bring the sacraments of Eucharist, reconciliation, and anointing of the sick to members who are unable to participate because of illness or aging. For more information and to arrange receiving the sacraments, contact Parish Office at 9670 8222 or admin@holyspiritstclair.com.au.



PRAYERS FOR THOSE IN OUR COMMUNITY

SICK

Sylvester Arraiza, Keo Oudone Luangrath, Lilia Taguinod, Rhoda Bertumen, Jamie Bertumen, Arnold Rosales, Mafin Latorre, Andrew Boulos, Louis Tham, Emilia Rose Moya, Linda Allen, Giulia & Joseph Caruana, Josette Sultana, Rosie Casha, Joel Dizon, Angela Cook, Bella Tassone, Connie Limjap, John Tauro, and all who tested positive from Coronavirus.

RECENTLY DECEASED:

Imelda Cusay, Bas Dewan, Isagani Calizar, Richard Court, Jeudi Faust Espinosa, Gerard Forliano, Alan Fajardo, Neil Duffield, Pear Francis, and all who died from Coronavirus.

DEATH ANNIVERSARIES:

Silvestre Decena, Elena Fajardo, Vincent Carabott, John Rufus Fernandez, Dorothy Thomas, Maria Vu Lieu, Gladys Veiyar.

Names submitted to Parish for the sick list will show for 4 weeks at a time.

LAST WEEK'S COLLECTIONS & PLANNED GIVING PROGRAMME

If you are a new parishioner to Holy Spirit or an existing one and you would like to participate in the Planned Giving Program, forms are available for completion in the foyer of the Church. Please complete your details and email it to accounts@holyspiritstclair.com.au or hand it to any of our priests. For your convenience we have the option of Direct Debit and/or Envelope contribution.

LAST WEEK'S COLLECTIONS

1ST COLLECTION	<i>For the care of our Augustinian clergy</i>	\$ 482.80
2ND COLLECTION	Loose plate	\$ 276.00
	<i>For the administration & maintenance costs of the parish</i>	Planned Giving Envelopes Collected \$ 290.00
		Planned Giving Direct Debit & Credit Card \$ 2,524.00
		Total 2 nd Collection \$ 3,090.00
	Weekly Parish's Running Costs	\$ 4,216.31
	SHORTFALL	\$ 1,126.31
SPECIAL COLLECTION	Marian Fiesta	\$ 465.00

THIS WEEK IN SOCIAL JUSTICE DIARY:

- Sun 27 Sept:** Migrant and Refugee Sunday; 1988, Formation of Burma's Nat'l League for Democracy by Aung San Suu Kyi
- Wed 30 Sept:** Int'l Podcast Day; 1975, Ratification by Australia of the Int'l Convention on the Elimination of All Forms of Racial Discrimination
- Thu 1 Oct:** Int'l Day for Older Persons
- Fri 2 Oct:** Int'l Day of Non-Violence; World Habitat Day
- Sun 4 Oct:** End of the Season of Creation

LIVE THE LITURGY Inspiration for the Week



When making decisions, we often struggle with what voice to follow. We acknowledge the presence of God, the existence of the Trinity, the priority of the Gospel, and the virtues and values they embody. Yet, even with all of that truth, knowledge, and tradition behind us, we think we know better. When confronted with a decision, we easily dismiss what we know we ought and need to do and entertain responses that stem from lesser desires and wants. We eventually may come around and realize that what God asks us to do is what we need to do, even if it wasn't our original intention. God accepts our return to Him with joy. What becomes dishonest is deceiving ourselves, God, and others by originally saying yes to what we know we need (and are asked to do) and willfully doing something else. That is blatant hypocrisy.

QUESTIONS OF THE WEEK

First Reading: The prophet Ezekiel warned that even the just at times turn away from justice. But the just are saved through repentance. How do you turn away from your sin?

Second Reading: Paul presents in Philippians one of the Church's earliest Christological hymns, emphasizing the humility of Christ. Who do you see as a model of humility in your life?

Gospel Reading: In a tense exchange between Jesus and the religious leaders of Jerusalem, those on the margins of society are held in higher regard by Jesus because of their repentance. What do you think motivates anyone to repent?

BAPTISMS

BAPTISM
Preparation Meeting

Parents wishing to have their child baptized are asked to contact the Parish Office prior to attending a preparation evening. Next Baptism Preparation Evening is on Tue 13 October, 7.30pm, Pioneers Rm. Presenters are Ted & Fe Uy.



FABIAN FRANCESCO POGUE
(Son of Andrew & Tiziana)
ELIANA JOY LAYGA
(Daughter of Aaron & Jolly)



THE SUNDAY FLOCK



© Jean Denton flock.pastoralcenter.com

“Humbly regard others as more important than yourselves.”

Sheepish Question:

When have I been humbled by serving someone in need? How?

PARISH NEWS AND EVENTS

COVID-19 SAFETY GUIDELINES COMMENCING 24 JULY

With the announcement of new restrictions commencing last Friday 24th July, we are allowed to have 100 people in the church at any one time, excluding the clergy and those involved in the liturgy. Congregational singing is strictly prohibited.

For WEEKEND MASSES:

BOOKING IS NECESSARY for Weekend Masses. To book:

<https://holyspiritstclair.eventbrite.com.au>

Eventbrite Bookings will close 24 hours before the event

For those who have no internet access, you can contact the Parish Office from Tuesday to Friday, between 9am and 5pm. Please wait for confirmation of your booking from the Parish Office.

Mass Attendance Cards cannot be used for weekend Masses.

As you come to church, ushers will check if your name is in the list. NO REGISTRATION NO ENTRY.

For WEEKDAY MASSES:

There is no need to book when you come to the Weekday Masses. Complete the Mass Attendance cards available in the foyer. One card for each household per mass. Drop the completed card on the day you are attending in the designated box provided in the foyer.

For PRIVATE DEVOTIONS AND PRAYERS:

Please sign-in when you come to church for private devotions and prayers. Complete the SIGN-IN cards (BLUE-coloured forms) available in the foyer. One card for each household per entry. Drop the completed card on the day in the designated box provided in the foyer.

All these information gathering methods are in compliance with the NSW Department of Health for contact tracing.

In order to maximise the use of our liturgical space, please observe the following:

- Families and those living under one household sit together.
- Proceed to end of row if vacant.
- Leave 3 chairs empty between you and another household.

The elderly, those with health conditions, flu-like symptoms and low-immune system are still advised to stay at home.

Catholics from Parramatta Diocese are still dispensed from their Sunday Mass obligation until further notice.



TAP & GO MACHINES AND REGULAR CHURCH CONTRIBUTION

The passing of collection plate by parishioners along the pews is now a thing of the past as some churches have already decided to stop using it to help stop the spread of the virus.



The Tap & Go machines are available in the church foyer and are set to \$10 per tap.

If you wish to donate more than that simply tap your credit card as many times as you like. It also accepts Apple Pay, Google Pay and Pay Wave.

Each machine is labeled to where contributions go to. One machine supports the ministry of our Augustinian clergy and the second machine supports the maintenance and development of the Parish. Thank you for your generosity.

Another option, if you prefer a cashless transaction, is to sign-up for Regular Church Contribution (Planned Giving) by direct debit/credit card. Forms are available in the foyer and on our parish website.

We encourage you to give electronically as this saves the parish a significant amount of money and time. This is your church and your parish—we depend on your financial support to grow and nourish our parishioners.

Collection baskets are still available in the church.

The AUGUSTINIAN VOLUNTEERS AUSTRALIA (AVA) invite you to join the 2020 Sun Herald City2Surf

due to Covid-19 restrictions, you can do your own fundraising walk/run in your preferred location

Our parishioner Dom Dimech is raising funds for AVA

Join us today, YOU can make a difference!
WALK/RUN or SPONSOR

<https://city2surf2020.everydayhero.com/au/walking-with-augustinian-volunteers-australia>

PARISH NEWS AND EVENTS



HOLY SPIRIT PARISH INVITES YOU TO A
9-DAY NOVENA

7.30PM, 1-9 OCTOBER 2020

- THU 1 OCT, PHILIPPINES
- FRI 2 OCT, PACIFIC ISLANDS
- SAT 3 OCT, EUROPE
- SUN 4 OCT, YOUTH
- MON 5 OCT, SRI LANKA AND PAKISTAN
- TUE 6 OCT, AUSTRALIA
- WED 7 OCT, MEN'S BUSINESS
- THU 8 OCT, AFRICA
- FRI 9 OCT, INDIA

HELP SUPPORT OUR ANNUAL PARISH FUNDRAISING EVENT
OUR PARISH IS GRATEFUL FOR YOUR CONTINUED SUPPORT.

MARIAN FIESTA will be on Saturday 10 October, 6pm Mass
Because of Covid-19 restrictions, there will be NO Rosary procession
and celebration after Mass.

**TOILETRIES
&
FOOD
DRIVE**

**DROP-OFF YOUR
DONATIONS IN THE
BOX PROVIDED IN THE
CHURCH FOYER**

Jesuit Refugee Service and House of Welcome are dealing with a 400% increase in emergency assistance calls and are needing to feed over 1,000 people facing destitution each week. You can help by donating any of the following:

- Basmati rice
- Oats & cereal
- Tinned tomatoes
- Toiletries
- Soap
- Biscuits & muesli bars
- Tinned tuna, red kidney beans, lentils, chickpeas & fruit
- Cooking oil
- Long life milk
- Tea & coffee
- Shampoo
- Deodorant



**WHY DO WE DO THAT?
Catholic Life Explained**

Question:
Why do Catholics genuflect?

Answer:
Genuflection is an act of devotion that literally means “to bend the knee.” For many Catholics, it’s an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of “bending the knee” is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting becoming part of the devotional lives of Christians, who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel that we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

In addition to genuflecting before the Blessed Sacrament, we are also instructed to genuflect before the cross used for veneration on Good Friday (during the solemn celebrations of the Lord’s Passion) and any time a relic of the True Cross is displayed for veneration. This long-standing tradition is a way of honoring the cross as the great sign of our salvation and of showing devotion to the passion of Jesus.

AUGUSTINIAN SPIRITUALITY

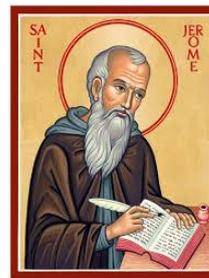


“Love and say it with your life.”

St Augustine of Hippo

SAINT OF THE WEEK

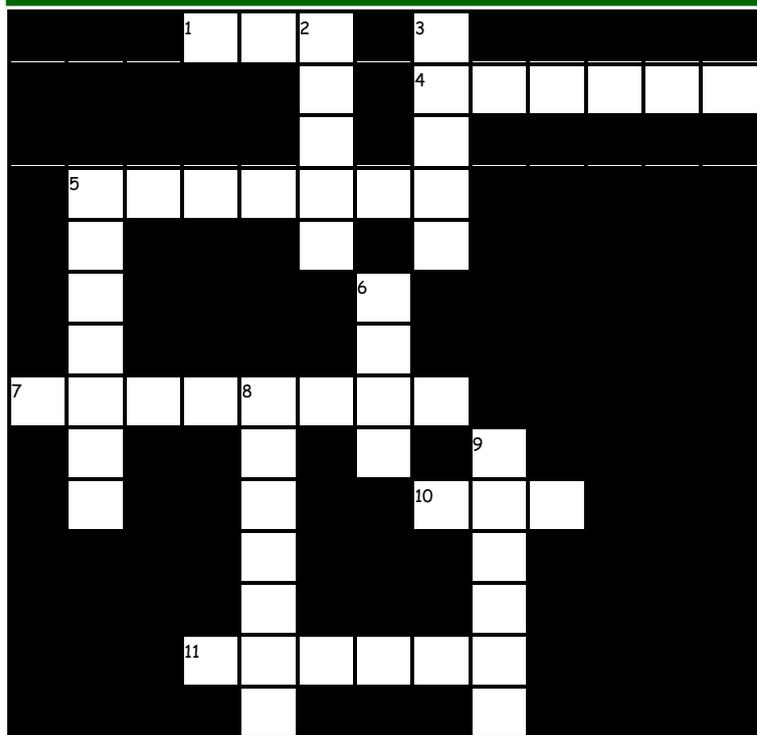
SAINT JEROME OF STRIDON



Patron Saint of
Archaeologists,
Biblical Scholars,
Librarians, Students
and Translators.

Feast Day : 30th
September

CROSSWORD **Change your minds and believe**



- ACROSS:**
 1: the man in Jesus’ story had this many sons
 4: to have done what you were told to do
 5: accept the truth
 7: a farm where grapes are grown
 10: money that must be paid to a government or kingdom
 11: the opposite of after

- DOWN:**
 2: of a greater age
 3: adult female humans
 5: John the _____ told the chief priests and leaders how to do right
 6: to perform tasks
 8: of a lesser age
 9: the _____ told his sons to work in the vineyard

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ON A LIGHTER NOTE

A bus carrying only ugly people crashes into an oncoming truck, and everyone inside dies. As they stand at the Pearly Gates waiting to enter Paradise and meet their maker, God decides to grant each person 1 wish because of the grief they have experienced. They're all lined up, and God asks the first one what the wish is.

This goes on for a while with each one asking to be gorgeous, but when God is halfway down the line, the last guy in the line starts laughing. When there are only ten people left, this guy is rolling on the floor, laughing his head off. Finally, God reaches this last guy and asks him what his wish will be. The guy eventually calms down and says: "Make 'em all ugly again."

Blessed are the Cracked, For they are the ones Who let in the Light!

Before he was known as Saint Jerome, he was named Eusebius Sophronius Hieronymus. He was born around 342 AD, in Stridon, Dalmatia, in either Croatia or Slovenia. Jerome’s parents were well-to-do and Christian. Jerome was educated by Aelius Donatus, who taught him Latin and Greek.

Around the age of 12, Jerome traveled to Rome to study grammar, philosophy and rhetoric. He pursued women, even though he knew his behavior was wrong. To alleviate the feelings of guilt he often felt afterwards, Jerome would visit the crypts in Rome and imagine himself in hell. Fortunately, Jerome had as a companion, Bonosus, who was a Christian influence. His influence is part of what persuaded Jerome to become a Christian and change his ways for the better. In or around the year 366, Jerome was baptized by Pope Liberius. In 370, he travelled to Aquileia, where he began developing his skills as a translator. He went on to Treves, where he began to translate books for his own use. In 374 Jerome reached Antioch and began writing his first work “Concerning the Seven Beatings”. During that same year he became very ill and had visions which made him even more religious. He went on to live a hermit’s life, emerging later to be ordained a priest. He then travelled to Constantinople, where he studied under St Gregory of Nazianzus, and went on to Rome in 382, becoming Secretary to Pope Damasus. Jerome began work while he was still in Rome under Pope Damasus. Of all the things that made Jerome famous, nothing was so legendary as his translation of the Bible.

He spent his entire life translating the scriptures from Hebrew and Old Latin. Eventually, Jerome travelled to the Holy Land, first to Egypt and then on to Jerusalem, and Bethlehem, where he died peacefully on 30th September, 420. He was laid to rest under the Church of the Nativity, his remains later transferred to Rome.

An initiative of Evangelization and Catechesis Commission

NEXT WEEKEND (4 OCTOBER): 27TH SUNDAY IN ORDINARY TIME, Yr A

<p>1st Reading Isaiah 5:1-7 <i>Israel is the vineyard of the Lord.</i></p> <p>Responsorial Psalm Psalm 80.8+11, 12-13, 14-15, 18-19 (R. Isa 5.7) <i>The vineyard of the Lord is the house of Israel.</i></p> <p>2nd Reading Philippians 4:6-9 <i>God's peace will reign in your heart and mind.</i></p> <p>Gospel Acclamation Verse See John 15.16 <i>Alleluia, alleluia!</i> <i>I have chosen you from the world, says the Lord, to go and bear fruit that will last.</i> <i>Alleluia!</i></p> <p>Gospel Matthew 21:33-43 <i>Parable of the tenants.</i></p>	<p>3 OCT, 6PM <i>Minister at the Altar</i> Jacob Fonseca <i>Eucharistic Ministers</i> Mary Fonseca <i>Reader 1</i> Sheila Francis <i>Reader 2</i> Derrick Pereira <i>Commentator</i> Eileen Baena <i>Music</i> AMEN Choir <i>Powerpoint</i> Sherise Oliveira <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Fiona Ferreira <i>Welcomers</i> Sonia Oliveira Selwyn Oliveira Volunteer Needed</p>	<p>4 OCT, 8AM <i>Minister at the Altar</i> Gloria Slade <i>Eucharistic Ministers</i> Frances Flood <i>Reader 1</i> Dawn Timmins <i>Reader 2</i> Christine Younes <i>Commentator</i> Micheal Hay <i>Music</i> Luchie's Choir <i>Powerpoint</i> Carol Vella <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Louise Bucholtz <i>Welcomers</i> Frances Flood Volunteer Needed Volunteer Needed</p>	<p>4 OCT, 9.30AM <i>Minister at the Altar</i> Fred Harris <i>Eucharistic Ministers</i> Seaview Kama <i>Reader 1</i> Cathy Allen <i>Reader 2</i> Tess Barnes <i>Commentator</i> Ken Allen <i>Music</i> Luchie's Choir <i>Powerpoint</i> Ivan Fernandes <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Volunteer Needed <i>Welcomers</i> Sue Oram Jenny Kyd Volunteer Needed</p>	<p>4 OCT, 6PM <i>Minister at the Altar</i> Tony Cleary <i>Eucharistic Ministers</i> James Wren <i>Reader 1</i> Kate Blasco <i>Reader 2</i> Karina Micallef <i>Commentator</i> James Pirota <i>Music</i> El Shaddai Sydney Gospel Choir <i>Powerpoint</i> El Shaddai Syd Gospel <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Volunteer Needed <i>Welcomers</i> Esther Rose Volunteer Needed Volunteer Needed</p>
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OBSERVANCES FOR THE WEEK OF 27 SEPTEMBER 2020

- Mon 28 Sept:** St. Wenceslaus, Martyr; St. Lawrence Ruiz and Companions, Martyrs
- Tue 29 Sept:** Sts. Michael, Gabriel and Raphael, Archangels
- Wed 30 Sept:** St. Jerome, Priest and Doctor of the Church
- Thu 1 Oct:** St. Thérèse of the Child Jesus, Virgin and Doctor of the Church
- Fri 2 Oct:** The Holy Guardian Angels
- Sat 3 Oct:** Saturday, 26th Week in Ordinary Time, Yr II

- FLOWERS:** Group 5 (Green)
- CLEANERS:** Group 2
- BANNERS:** Green



Holy Spirit Parish

St Clair • Erskine Park • Parts of Kemps Creek

Under the Pastoral Care of the Augustinians

Diocese of Parramatta www.parra.catholic.org.au

Facebook

Holy Spirit Parish St Clair-Erskine Park • Holy Spirit Parish St Clair Family Ministry • BASICGIFT (Youth Ministry)

Parish Office

5 Todd Row (PO Box 103) St Clair NSW 2759

P 02 9670 8222 E admin@holyspiritstclair.com.au W www.holyspiritstclair.com.au

Office Hours

9.00am to 5pm (Monday to Friday)

Priory

3 Peter Pan Glen, St Clair P 02 9834 2527

Parish Staff

Parish Moderator: Fr Michael Belonio, OSA P 02 9670 8222 E mbelonio@holyspiritstclair.com.au

Asst Pastor: Fr Peter Tangay, OSA P 02 9670 8222 E ptangay@holyspiritstclair.com.au

Asst Pastor: Fr Quang Tuyen Pham, OSA (Tuyen) P 02 9670 8222 E tpham@holyspiritstclair.com.au

Augustinian Brother: Br. John Zhang, OSA P 02 9670 8222 E jzhang@holyspiritstclair.com.au

Parish Secretary: Elisa Reynolds P 02 9670 8222 E admin@holyspiritstclair.com.au (Tue-Fri)

Parish Bookkeeper: Mila Llamas P 02 9670 8222 E accounts@holyspiritstclair.com.au (Mon and Wed)

SRE Coordinator (Catechists): Margaret Currie M 0466 412 223 E mmcurrie9@gmail.com

Sacramental Coordinator: Germaine Gil P 02 9670 8222 E sacraments@holyspiritstclair.com.au

Parish Youth Contact: Eleanor Stuart M 0431 639 895 E eleanor.stuart97@gmail.com

Parish Council

Chair: Ana Gregoriou • **Asst Chair:** Sarah Cañete-Damole • **Secretary:** Bernadette Stevens

Members: Cathy Allen, Dominic Dimech, Jamie Dowsett, Gus Morgan, Manuel Fidow, Paola Dicenso, Michael Paulo, Eleanor Stuart (BASIC GIFT Youth Representative)

Fr Michael Belonio OSA, Fr Peter Tangay OSA, Fr Quang Tuyen Pham OSA, Br John Zhang, OSA

Schools/College

Holy Spirit Primary School (7 Todd Row, St Clair) P 02 8886 3200 W www.hsstclair.catholic.edu.au

Trinity Primary School (61 Bakers Ln, Kemps Creek) P 02 8856 6200 W trinitykempscreek.catholic.edu.au

Emmaus Catholic College (87 Bakers Ln, Kemps Creek) P 02 9670 8300 W emmauskempscreek.catholic.edu.au

Retirement Vill

Emmaus Retirement Village (85 Bakers Ln, Kemps Creek) P 02 8804 0200

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email Parish Office at admin@holyspiritstclair.com.au

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PH/20/03/05

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PLEASE CONSIDER ONLINE GIVING
 Our parish is grateful for your continued support. Thank you!

Please **DONATE**

Support the Parish by signing up to contribute online. Setting up a one-time or recurring donation/Planned Giving is quick and easy. Visit: www.holyspiritstclair.com.au/donations. Or thru bank transfer:

FIRST COLLECTION: For the Augustinian Clergy
 Account Name: Augustinian Fathers
 Bank: CBA BSB: 067 950 Account Number: 000 030 02

SECOND COLLECITON: For the Parish
 Account Name: Holy Spirit Parish St Clair
 Bank: CBA BSB: 067 950 Account Number: 000 005 78

If you encounter any issues signing up, please email Mila, accounts@holyspiritstclair.com.au. Thank you so much for your support of our parish!