



HOLY SPIRIT PARISH

Worshipping Communities of St Clair, Erskine Park and parts of Kemps Creek

24TH SUNDAY IN ORDINARY TIME, Yr A

13 September 2020

1st Reading

Sirach 27:30 – 28:7

*Hate and anger lead to death;
love and forgiveness to the
kingdom.*

Responsorial Psalm

Psalm 103.1-2, 3-4, 9-10, 11-12 (R.8)

*The Lord is kind and merciful; slow
to anger, and rich in compassion.*

2nd Reading

Romans 14:7-9

*Christ is Lord of the living and
the dead.*

Gospel Acclamation Verse

John 13.34

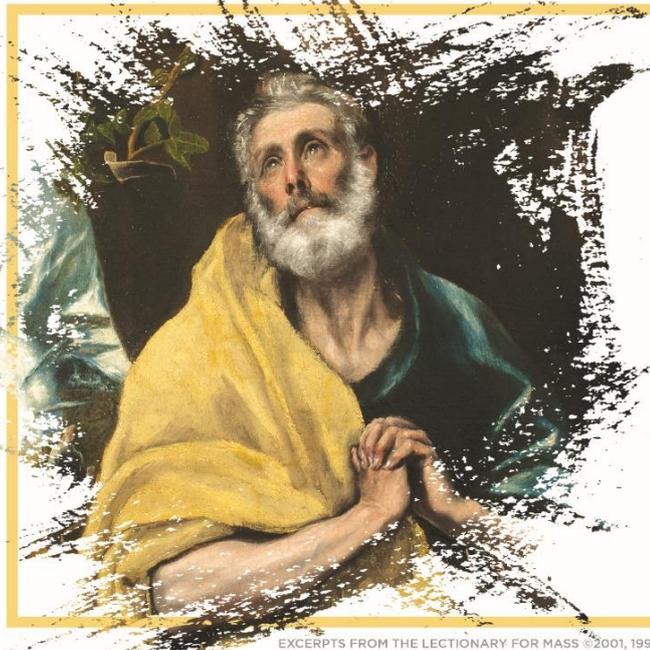
Alleluia, alleluia!

*I give you a new commandment:
love one another as I have loved
you. Alleluia!*

Gospel

Matthew 15:21-28

*A Canaanite woman asks Jesus to
heal her daughter.*



“LORD, IF MY BROTHER SINS AGAINST ME, HOW OFTEN MUST I FORGIVE? AS MANY AS SEVEN TIMES?” JESUS ANSWERED, “I SAY TO YOU, NOT SEVEN TIMES BUT SEVENTY-SEVEN TIMES.” —MT 18:21-22

24TH SUNDAY IN ORDINARY TIME

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

VOICE FROM THE PEWS

To quote from my last article: “Though I am not guilty, I should have the duty being a good Christian of advising others or making others see the consequences of their actions.

For these, I pray for others who are traversing the wrong paths of life by circumstances.” If I don’t give an advice or making others see the consequences of their actions, then I don’t fulfill my Christian duty.

If somebody, in good faith, helps other people but he/she knows that the help he/she has extended won’t be used in a good purpose that God has intended it to be, is it a help? A child asks for extra money from his mother to buy something for a school project but she knows that there is no project and the child is a drug addict, it doesn’t help the child at all. In this case tolerance does not become a virtue and the mother is guilty of supporting a despicable act and harboring a vice.

A battered wife not only physically but mentally and psychologically abused by the husband reasons out that she does what the husband wants her to do. All that she does is for the sake of love.

This is not the kind of love that God wants you to show. Love should be tough. The act of love doesn’t end in showing it to a person but that kind of love should only be a reflection of your love for Christ. Yes, in both circumstances they have sinned, not only the child and the husband but also the mother and the wife for tolerating and harboring bad deeds and pushing the other person to continuously commit sin.

Forgiveness is different from tolerance. I forgive, you forgive but it does not necessarily mean the sinner continues what he is doing because he has been forgiven.

✉ Elsa Roberto
Parishioner

LITURGY TIMES

Saturday

Reconciliation, 5-5:45pm
Vigil Mass, 6pm

Sunday

Mass, 8am, 9.30am and 6pm
Youth Mass, 2nd & 4th Sun, 6pm

Monday and Wednesday

Mass, 7am

*(except on Public Holidays which
changes to 9.05am)*

Tuesday, Thursday and Friday

Mass, 9.05am

Anointing Mass, 1st Fri, 9.05am

1st Friday Night Devotion

Exposition of the Blessed Sacrament,
7.30pm

Children’s Liturgy

Sat 6pm and Sun 9.30am
2nd & 4th Sun of the month
(during school term)

**Baptisms, Weddings, Funerals,
Anointing of the Sick**
by appointment

*The Holy Spirit Parish pays respect to the Darug People,
the traditional custodians of the land on which we gather to celebrate our faith and worship God.
We acknowledge with respect the elders past and present.*



We are a welcoming parish. Whatever your present status in the Catholic Church, whatever your current family or marital situation, whatever your past or present religious affiliation, whatever your personal history, age, background, race or color, sexual orientation, whatever your self-esteem... you are invited, welcomed, accepted, loved and respected by the Catholic Community of Holy Spirit.

If you are not an active member of this Community, consider sharing in what we have to offer. We serve the Community through outreach, education, social activities, sacramental preparation, youth and comfort to the sick and mourning. In addition to our spiritual and outreach organisations, perhaps you have an interest in joining one of our many liturgical ministries as: Minister of Holy Communion, Lector, Welcomer, Choir, etc.

Persons are formally registered by filling out a form that is then entered into the parish data system (information supplied remains confidential). These forms are available from the parish office or in the church foyer.

MISSION STATEMENT

The Mission of the People of God at Holy Spirit Parish is to witness to and to proclaim the word of God, and to pray and celebrate the Liturgy in word and sacraments so that we may be of service to others and form a community of "one mind and one heart on the way to God." (St Augustine)

FROM POPE FRANCIS:

The Lord wants us to belong to a Church that knows how to open her arms and welcome everyone, that is not a house for the few, but a house for everyone, where all can be renewed, transformed, sanctified by his love

PASTORAL CARE FOR THE HOMEBOUND

Our clergy and pastoral care ministers bring the sacraments of Eucharist, reconciliation, and anointing of the sick to members who are unable to participate because of illness or aging. For more information and to arrange receiving the sacraments, contact Parish Office at 9670 8222 or admin@holyspiritstclair.com.au.



PRAYERS FOR THOSE IN OUR COMMUNITY

SICK

Linda Allen, Andrew Boulos, Louis Tham, Emilia Rose Moya, Giulia Caruana, Joseph Caruana, Josette Sultana, Rosie Casha, Joel Dizon, Angela Cook, Bella Tassone, Angelina Palanca Jose, Coco Jose, Caridad Hizon, Collette McKinney, Lilia Taguinod, John Cassar, and all who tested positive from Coronavirus.

RECENTLY DECEASED:

Necitas Clarefina Mandar, Alan Fajardo, Pearl Francis, Merlyn Beatty, Nathan Ridd, Mary Zahra, Freddy Marlow, Leo Pereira, and all who died from Coronavirus.

DEATH ANNIVERSARIES:

Olive Murphy, John Sequera, Jeanette Paz, George Paz, John Rufus Fernandez, Mary D'Mello, Agnes Kinny, Wenceslao Viajar, Lydia & Elisa Viajar, Danny Barnes, Sherwin Gonsalvez,

Names submitted to Parish for the sick list will show for 4 weeks at a time.

LAST WEEK'S COLLECTIONS & PLANNED GIVING PROGRAMME

If you are a new parishioner to Holy Spirit or an existing one and you would like to participate in the Planned Giving Program, forms are available for completion in the foyer of the Church. Please complete your details and email it to accounts@holyspiritstclair.com.au or hand it to any of our priests. For your convenience we have the option of Direct Debit and/or Envelope contribution.

LAST WEEK'S COLLECTIONS

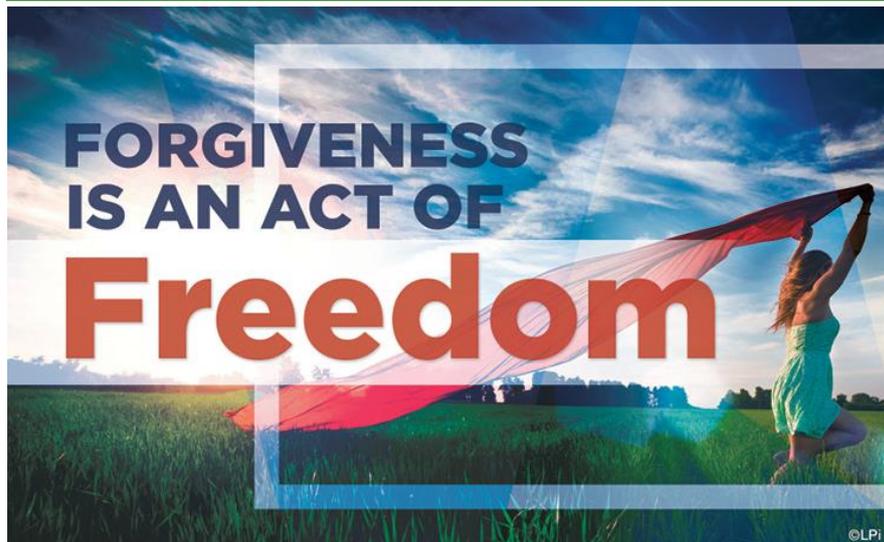
1ST COLLECTION	<i>For the care of our Augustinian clergy</i>	\$ 770.70
2ND COLLECTION	Loose plate	\$ 329.35
<i>For the administration & maintenance costs of the parish</i>	Planned Giving Envelopes Collected	\$ 761.00
	Planned Giving Direct Debit & Credit Card	\$ 1,092.79
	Total 2 nd Collection	\$ 2,183.14
Weekly Parish's Running Costs		\$ 4,216.61
SHORTFALL		\$ 2,033.17
SPECIAL COLLECTION	N/A	N/A

THIS WEEK IN SOCIAL JUSTICE DIARY:

- Sun 13 Sept:** 2007, Adoption by the UN of Declaration on the Rights of Indigenous Peoples
- Mon 14 Sept:** 1981, Pope John Paul II's encyclical *Laborem Exercens* (On Human Work)
- Tue 15 Sept:** Int'l Day of Democracy
- Wed 16 Sept:** Int'l Day for Preservation of the Ozone Layer



LIVE THE LITURGY Inspiration for the Week



Deciding to travel the challenging road of forgiveness is choosing a journey toward greater freedom. Resentment, anger, and clinging to past hurts not only keep open wounds that long for healing but bring us down paths that are eventually self-destructive. Harboring grudges and withholding forgiveness not only shut down relationships with others, but with God and myself as well. To choose to forgive another person, regardless of how grave the wrong, is a choice to be released from bondage to past wounds and scars and to pursue the gift of life and love again. Who among us has not wrong or sinned against another? We certainly would want God to understand, forgive, and show mercy upon us. It is hypocritical of us to not extend that same grace to our neighbour.

QUESTIONS OF THE WEEK

First Reading:

The Jewish sage Sirach warns of the dangers of wrath, anger, and vengeance, urging rather forgiveness and pardon. How do you see this as the recipe for peace of mind?

Second Reading:

Paul urges Christians in Rome to “live and die for Christ.” How do you make Christ the ultimate concern in life?

Gospel Reading:

The parable of the unforgiving servant teaches us that forgiveness ought to be reciprocal. What does this tell us about divine justice?



THE SUNDAY FLOCK



“Should you not have had pity on your fellow servant, as I had pity on you?”

Sheepish Question:

Who have I failed to forgive? Why?
Who has surprised me with mercy?

BAPTISMS

BAPTISM
Preparation Meeting

Parents wishing to have their child baptized are asked to contact the Parish Office prior to attending a preparation evening. Next Baptism Preparation Evening is on Tue 22 September, 7.30pm, Pioneers Rm. Presenter is Seaview Kama.



- HURRY JAMES UPTON**
(Son of Jacob and Ashleigh)
- WILLIAM LANCE JENKINS**
(Son of Dylan and Erin)
- BAKER A & TANNAH J PETERA**
(Children of Nelson and Samantha)

PARISH NEWS AND EVENTS

COVID-19 SAFETY GUIDELINES COMMENCING 24 JULY

With the announcement of new restrictions commencing last Friday 24th July, we are allowed to have 100 people in the church at any one time, excluding the clergy and those involved in the liturgy. Congregational singing is strictly prohibited.

For WEEKEND MASSES:

BOOKING IS NECESSARY for Weekend Masses. To book:

<https://holyspiritstclair.eventbrite.com.au>

Eventbrite Bookings will close 24 hours before the event

For those who have no internet access, you can contact the Parish Office from Tuesday to Friday, between 9am and 5pm. Please wait for confirmation of your booking from the Parish Office.

Mass Attendance Cards cannot be used for weekend Masses.

As you come to church, ushers will check if your name is in the list. **NO REGISTRATION NO ENTRY.**

For WEEKDAY MASSES:

There is no need to book when you come to the Weekday Masses. Complete the Mass Attendance cards available in the foyer. One card for each household per mass. Drop the completed card on the day you are attending in the designated box provided in the foyer.

For PRIVATE DEVOTIONS AND PRAYERS:

Please sign-in when you come to church for private devotions and prayers. Complete the SIGN-IN cards (BLUE-coloured forms) available in the foyer. One card for each household per entry. Drop the completed card on the day in the designated box provided in the foyer.

All these information gathering methods are in compliance with the NSW Department of Health for contact tracing.

In order to maximise the use of our liturgical space, please observe the following:

- Families and those living under one household sit together.
- Proceed to end of row if vacant.
- Leave 3 chairs empty between you and another household.

The elderly, those with health conditions, flu-like symptoms and low-immune system are still advised to stay at home.

Catholics from Parramatta Diocese are still dispensed from their Sunday Mass obligation until further notice.



WEAR A MASK SAVE A LIFE

On consideration of the NSW Health advice, the Diocese of Parramatta highly recommends all worshippers at Masses in the Diocese to wear a mask to, during and from Mass and other services.

We understand the inconvenience that masks may pose, but the health of our parishioners and the wider community is our highest concern. We sincerely thank you for understanding, and for playing your part in keeping our community safe.

TAP & GO MACHINES AND REGULAR CHURCH CONTRIBUTION

The passing of collection plate by parishioners along the pews is now a thing of the past as some churches have already decided to stop using it to help stop the spread of the virus.



The Tap & Go machines are available in the church foyer and are set to \$10 per tap.

If you wish to donate more than that simply tap your credit card as many times as you like. It also accepts Apple Pay, Google Pay and Pay Wave.

Each machine is labeled to where contributions go to. One machine supports the ministry of our Augustinian clergy and the second machine supports the maintenance and development of the Parish. Thank you for your generosity.

We encourage you to give electronically by joining the Regular Church Contribution (forms available in the foyer) as this saves the parish a significant amount of money and time. This is your church and your parish—we depend on your financial support to grow and nourish our parishioners.

Collection baskets are still available in the church.



Holy Spirit Parish is committed to the care, wellbeing and protection of children, young people and people at risk in our community. We uphold that child protection and the dignity of every person is the responsibility of every adult.

Access prayers and resources at:
www.catholic.org.au/childprotectionsunday

PARISH NEWS AND EVENTS



WHAT WILL BE YOUR LEGACY OF FAITH, HOPE AND CHARITY?

Good deeds will live beyond your lifetime with a gift in Will to your parish and faith community. After providing for your family and loved ones, please consider sharing God's blessings with future generations.



For information on remembering your family in Christ in your Will please visit yourcatholicfoundation.org.au/giftsinwills

Brochures are available in the church foyer.



WHY DO WE DO THAT? Catholic Life Explained

Question:

Can Catholics be cremated?

Answer:

As the practice of cremation becomes more and more common, it's important to know what the Church asks of families who have chosen this for a loved one who has died.

As the US Bishops observe on their website, "Ideally, if a family chooses cremation, the cremation would take place some time after the Funeral Mass, so that there can be an opportunity for the Vigil for the Deceased in the presence of the body." However, if cremation takes place before the Funeral Mass, the cremated remains can be present at the Funeral Mass and the appendix to the *Order of Christian Funerals* provides adaptations for the texts and rituals that are part of the Funeral Mass and the Committal.

The primary concern is that the cremated remains should be treated with the same respect given to any human remains. The *Order of Christian Funerals* instructs, "This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, and the care and attention to appropriate placement and transport, and the final disposition. The cremated remains should be buried in a grave or entombed in a mausoleum or columbarium. The practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains on the home of a relative or friend of the deceased are not the reverent disposition that the Church requires" (no. 417).

It is becoming more and more common for parishes or diocese-sponsored cemeteries to include columbaria to house cremated remains in a way that respects Church teaching, allowing family and friends the opportunity to honor the remains of the one they have lost with dignity, reverence, and care.



HOLY SPIRIT PARISH INVITES YOU TO A 9-DAY NOVENA

7.30PM, 1-9 OCTOBER 2020

- THU 1 OCT, PHILIPPINES
- FRI 2 OCT, PACIFIC ISLANDS
- SAT 3 OCT, EUROPE
- SUN 4 OCT, YOUTH
- MON 5 OCT, SRI LANKA AND PAKISTAN
- TUE 6 OCT, AUSTRALIA
- WED 7 OCT, MEN'S BUSINESS
- THU 8 OCT, AFRICA
- FRI 9 OCT, INDIA

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OUR PARISH IS GRATEFUL FOR YOUR CONTINUED SUPPORT.

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AUGUSTINIAN SPIRITUALITY



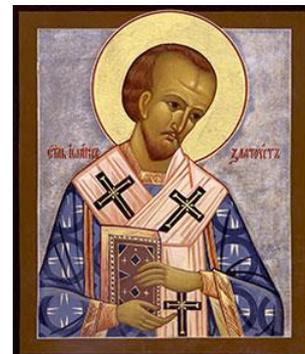
“Beauty grows in you to the extent that love grows, because charity itself is the soul’s beauty.”

St Augustine of Hippo

SAINT OF THE WEEK

SAINT JOHN CHRYSOSTOM

Patron Saint of Istanbul Educators, Preachers, and Sufferers of Epilepsy
Feast Day : 14th September



St. John, who was Archbishop of Constantinople and an important Early Church leader, was born of Christian parents, in 349 AD, in Antioch, Turkey. He studied rhetoric under Libanius, a pagan, the most famous orator of the age. In 374, he began to lead the life of a hermit in the mountains near Antioch, but in 386, due to ill health, he was forced to return to Antioch, where he was ordained a priest.

In 398, he was elevated to the See of Constantinople, and became one of the greatest leaders of the Church. He had enemies in high places, the most powerful of whom was the empress Eudoxia, who was offended by the apostolic freedom of his sermons. Several accusations were brought against him in a pseudo-council, and he was sent into exile.

In the midst of his sufferings, like the apostle, St. Paul, whom he so greatly admired, he found the greatest peace and happiness, and was comforted knowing that the Pope remained his friend. His enemies were not satisfied with the sufferings he had already endured, so they banished him still further, to Pythius. He died en route, in Comana, on September 14, 407. His last words are said to have been “Glory be to God for all things”.

John was venerated as a Saint soon after his death. His relics were transferred in 438 to Constantinople, but most of them were looted by Crusaders in 1204 and taken to Rome. Some of his bones were returned to the Orthodox Church in 2004 by Pope John Paul II and are enshrined in the Church of St George in Istanbul.

An initiative of Evangelization and Catechesis Commission

WORD SEARCH Forgive not 7 times but 77 times

P H U N D R E D G I X P X L C
 U M O N E Y G O I L O W E D Z
 Z L F W S O T B H W C B P S T
 S R B C O W R F B E G G E D U
 E W I F Y I L O Y A X G F B H
 V K H O X H P L H B Z M R P L
 E K I N G K C L R Q R B I L P
 N Q H O H Q P O S Q D G A Y I
 T B L Q L A H W M T F F Y U T
 Y P K C C L S E U F B K D G Y
 P X F V L D Q R H E A R T K V
 C R F M G Y L S S O L D I S Y
 U O F F I C I A L T E Q Y Z Z
 M O N F R E E K Z Q I F R Y A

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TRY TO FIND THESE WORDS:

begged	followers	free	heart
hundred	king	money	official
owed	pity	seventy	sold

ON A LIGHTER NOTE

A bus carrying only ugly people crashes into an oncoming truck, and everyone inside dies. As they stand at the Pearly Gates waiting to enter Paradise and meet their maker, God decides to grant each person 1 wish because of the grief they have experienced. They're all lined up, and God asks the first one what the wish is.

"I want to be gorgeous," and so God snaps His fingers, and it is done. The second one in line hears this and says "I want to be gorgeous too." Another snap of His fingers and the wish is granted.

This goes on for a while with each one asking to be gorgeous, but when God is halfway down the line, the last guy in the line starts laughing. When there are only ten people left, this guy is rolling on the floor, laughing his head off. Finally, God reaches this last guy and asks him what his wish will be. The guy eventually calms down and says:

"Make 'em all ugly again."

Blessed are the Cracked, For they are the ones Who let in the Light!

NEXT WEEKEND (20 SEPTEMBER): 25TH SUNDAY IN ORDINARY TIME, Yr A

<p>1st Reading Isaiah 55:6-9 <i>Seek the Lord.</i></p> <p>Responsorial Psalm Psalm 145:2-3, 8-9, 17-18 (R.18) <i>The Lord is near to all who call on him.</i></p> <p>2nd Reading Philippians 1:20-24. 27 <i>Both in life and death, Paul finds joy.</i></p> <p>Gospel Acclamation Verse See Acts 16.14 <i>Alleluia, alleluia!</i> <i>Open our hearts, O Lord, to listen to the words of your Son.</i> <i>Alleluia!</i></p> <p>Gospel Matthew 20:1-16 <i>Parable of the workers in the vineyard.</i></p>	<p>19 SEPT, 6PM <i>Minister at the Altar</i> Lorensz Herft <i>Eucharistic Ministers</i> Bernadette Stevens <i>Reader 1</i> Maira Rebeo <i>Reader 2</i> Fe Uy <i>Commentator</i> Marinella Licuanan <i>Music</i> Sina <i>Powerpoint</i> Nanette I. <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Bernadette Stevens <i>Welcomers</i> Corinne Cerdor Sonia Oliveira Selwyn Oliveira</p>	<p>20 SEPT, 8AM <i>Minister at the Altar</i> Gloria Slade <i>Eucharistic Ministers</i> Ron Brackett <i>Reader 1</i> Carol Vella <i>Reader 2</i> Sarah Damole <i>Commentator</i> Shirley Croning <i>Music</i> Pierre D'Cunha <i>Powerpoint</i> Louise Bucholtz <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Elsa Roberto <i>Welcomers</i> Sarah Damole Jun Damole Volunteer Needed</p>	<p>20 SEPT, 9.30AM <i>Minister at the Altar</i> Nono Gacis <i>Eucharistic Ministers</i> Michael Paulo <i>Reader 1</i> Luchie Gacis <i>Reader 2</i> Joanne Staunton <i>Commentator</i> Nida Hawley <i>Music</i> Laudate Choir <i>Powerpoint</i> Ivan Fernandes <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Marthese Grima <i>Welcomers</i> Joe Duval Sue Oram Volunteer Needed</p>	<p>20 SEPT, 6PM <i>Minister at the Altar</i> Peter Smith <i>Eucharistic Ministers</i> Lena MacLean <i>Reader 1</i> Corinne Brooker <i>Reader 2</i> Karina Micallef <i>Commentator</i> Joseph Valladores <i>Music</i> Esther Rose Choir <i>Powerpoint</i> James Pirota <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Fiona Ferreira <i>Welcomers</i> Volunteer Needed Volunteer Needed Volunteer Needed</p>
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OBSERVANCES FOR THE WEEK OF 13 SEPTEMBER 2020

- Mon 14 Sept:** The Exaltation of the Holy Cross
- Tue 15 Sept:** Our Lady of Sorrows
- Wed 16 Sept:** Sts Cornelius, pope, and Cyprian, bishop, martyrs
- Thu 17 Sept:** St Robert Bellarmine, bishop and Doctor of the Church
- Fri 18 Sept:** Friday of the 24th Week in Ordinary Time, Year II
- Sat 19 Sept:** St Januarius, bishop and martyr

- FLOWERS:** Group 3 (Green)
- CLEANERS:** Group 5
- BANNERS:** Green



Holy Spirit Parish

St Clair • Erskine Park • Parts of Kemps Creek

Under the Pastoral Care of the Augustinians

Diocese of Parramatta www.parra.catholic.org.au

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Holy Spirit Parish St Clair-Erskine Park • Holy Spirit Parish St Clair Family Ministry • BASICGIFT (Youth Ministry)

Parish Office

5 Todd Row (PO Box 103) St Clair NSW 2759

P 02 9670 8222 **E** admin@holyspiritstclair.com.au **W** www.holyspiritstclair.com.au

Office Hours

9.00am to 5pm (Monday to Friday)

Priory

3 Peter Pan Glen, St Clair **P** 02 9834 2527

Parish Staff

Parish Moderator: Fr Michael Belonio, OSA **P** 02 9670 8222 **E** mbelonio@holyspiritstclair.com.au

Asst Pastor: Fr Peter Tangay, OSA **P** 02 9670 8222 **E** ptangay@holyspiritstclair.com.au

Asst Pastor: Fr Quang Tuyen Pham, OSA (Tuyen) **P** 02 9670 8222 **E** tpham@holyspiritstclair.com.au

Augustinian Brother: Br. John Zhang, OSA **P** 02 9670 8222 **E** jzhang@holyspiritstclair.com.au

Parish Secretary: Elisa Reynolds **P** 02 9670 8222 **E** admin@holyspiritstclair.com.au (Tue-Fri)

Parish Bookkeeper: Mila Llamas **P** 02 9670 8222 **E** accounts@holyspiritstclair.com.au (Mon and Wed)

SRE Coordinator (Catechists): Margaret Currie **M** 0466 412 223 **E** mmcurrie9@gmail.com

Sacramental Coordinator: Germaine Gil **P** 02 9670 8222 **E** sacraments@holyspiritstclair.com.au

Parish Youth Contact: Eleanor Stuart **M** 0431 639 895 **E** eleanor.stuart97@gmail.com

Parish Council

Chair: Ana Gregoriou • **Asst Chair:** Sarah Cañete-Damole • **Secretary:** Bernadette Stevens

Members: Cathy Allen, Dominic Dimech, Jamie Dowsett, Gus Morgan, Manuel Fidow, Paola Dicenso, Michael Paulo, Eleanor Stuart (BASIC GIFT Youth Representative)

Fr Michael Belonio OSA, Fr Peter Tangay OSA, Fr Quang Tuyen Pham OSA, Br John Zhang, OSA

Schools/College

Holy Spirit Primary School (7 Todd Row, St Clair) **P** 02 8886 3200 **W** www.hsstclair.catholic.edu.au

Trinity Primary School (61 Bakers Ln, Kemps Creek) **P** 02 8856 6200 **W** trinitykempscreek.catholic.edu.au

Emmaus Catholic College (87 Bakers Ln, Kemps Creek) **P** 02 9670 8300 **W** emmauskempscreek.catholic.edu.au

Retirement Vill

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PH/20/03/05

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 Our parish is grateful for your continued support. Thank you!

Please **DONATE**

Support the Parish by signing up to contribute online. Setting up a one-time or recurring donation/Planned Giving is quick and easy. Visit: www.holyspiritstclair.com.au/donations. Or thru bank transfer:

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 Account Name: Augustinian Fathers
 Bank: CBA BSB: 067 950 Account Number: 000 030 02

SECOND COLLECITON: For the Parish
 Account Name: Holy Spirit Parish St Clair
 Bank: CBA BSB: 067 950 Account Number: 000 005 78

If you encounter any issues signing up, please email Mila, accounts@holyspiritstclair.com.au. Thank you so much for your support of our parish!