



HOLY SPIRIT PARISH

Worshipping Communities of St Clair, Erskine Park and parts of Kemps Creek

19TH SUNDAY IN ORDINARY TIME, Yr A

9 August 2020

1st Reading

1 Kings 19:9.11-13

The Lord passes by Elijah as a whisper.

Responsorial Psalm

Psalm 85.8ab+9, 10-11, 12-13 (R.7)

Lord, show us your mercy and love, and grant us your salvation.

2nd Reading

Romans 9:1-5

Serving Christ involves some pain.

Gospel Acclamation Verse

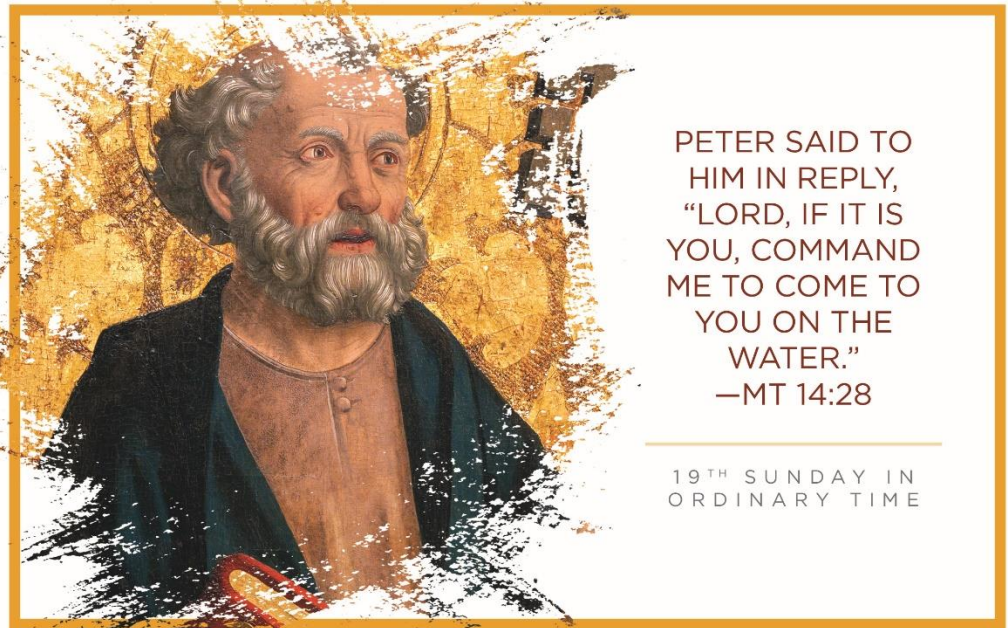
Psalm 130.5

*Alleluia, alleluia!
I hope in the Lord,
I trust in his word.
Alleluia!*

Gospel

Matthew 14:22-33

Jesus walks on the water.



PETER SAID TO HIM IN REPLY, "LORD, IF IT IS YOU, COMMAND ME TO COME TO YOU ON THE WATER."
—MT 14:28

19TH SUNDAY IN ORDINARY TIME

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

VOICE FROM THE PEWS

Peter hears Jesus telling him and his friends to have faith and not to be afraid. It is a message Jesus has delivered over and over. What a wonderful gift to give your children: faith that can overcome any fear! Unfortunately, you can't gift wrap it or let them swallow it like a vitamin. What you *can* hand on to your children, though, is the story of faith, giving them a glorious sense of power and worth by making sure they understand their part in that story. If I had to tell this story in a hundred words or less, this is what I would say:

When God made the world he had a plan— everything and everyone together in peace and harmony. Right from the beginning, we messed up, but God stayed with us. He sent prophets to call us back. Finally, God sent his own son, Jesus, who lived the plan with every breath he took. Jesus shared his life with everyone he touched. He died and rose again to share that life with us. We are

God's children, and God will give us whatever we need so that we can work together to make the plan of God happen.

That's who we are. We have God with us and in us. We've got important things to do. We have to take the love and life Jesus shares with us to everyone we meet. We are part of God's plan. Sometimes it can be scary to step out, but when we remember who we are, we won't let fear stop us.

PERSONAL RESPONSE:

How can you make your home environment look more closely like the plan of God? What do you want to remember from last week? What are you looking forward to next week? What are your concerns?

✍ Judith Dunlap.

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LITURGY TIMES

Saturday

Reconciliation, 5-5:45pm
Vigil Mass, 6pm

Sunday

Mass, 8am, 9.30am and 6pm
Youth Mass, 2nd & 4th Sun, 6pm
Filipino Mass, 1st Sun, 3.30pm

Monday and Wednesday

Mass, 7am
(except on Public Holidays which changes to 9.05am)

Tuesday, Thursday and Friday

Mass, 9.05am
Anointing Mass, 1st Fri, 9.05am

1st Friday Night Devotion

Exposition of the Blessed Sacrament, 7.30pm

Children's Liturgy

Sat 6pm and Sun 9.30am
2nd & 4th Sun of the month
(during school term)

Baptisms, Weddings, Funerals,
Anointing of the Sick
by appointment

The Holy Spirit Parish pays respect to the Darug People,
the traditional custodians of the land on which we gather to celebrate our faith and worship God.
We acknowledge with respect the elders past and present.



We are a welcoming parish. Whatever your present status in the Catholic Church, whatever your current family or marital situation, whatever your past or present religious affiliation, whatever your personal history, age, background, race or color, sexual orientation, whatever your self-esteem... you are invited, welcomed, accepted, loved and respected by the Catholic Community of Holy Spirit.

If you are not an active member of this Community, consider sharing in what we have to offer. We serve the Community through outreach, education, social activities, sacramental preparation, youth and comfort to the sick and mourning. In addition to our spiritual and outreach organisations, perhaps you have an interest in joining one of our many liturgical ministries as: Minister of Holy Communion, Lector, Welcomer, Choir, etc.

Persons are formally registered by filling out a form that is then entered into the parish data system (information supplied remains confidential). These forms are available from the parish office or in the church foyer.

MISSION STATEMENT

The Mission of the People of God at Holy Spirit Parish is to witness to and to proclaim the word of God, and to pray and celebrate the Liturgy in word and sacraments so that we may be of service to others and form a community of "one mind and one heart on the way to God." (St Augustine)

FROM POPE FRANCIS:

Christ's cross, embraced with love, never leads to sadness, but to joy, to the joy of having been saved and of doing a little of what he did on the day of his death.

PASTORAL CARE FOR THE HOMEBOUND

Our clergy and pastoral care ministers bring the sacraments of Eucharist, reconciliation, and anointing of the sick to members who are unable to participate because of illness or aging. For more information and to arrange receiving the sacraments, contact Parish Office at 9670 8222 or admin@holyspiritstclair.com.au.



PRAYERS FOR THOSE IN OUR COMMUNITY

SICK:

Bishop Deogracias Iniguez, Mavis Bernard, Seraphina Lee, Ernedo Ortiz Jr, Necitas Clarefina Mandar, Dawn King, Malcolm Gabin, Marion Durbin, Neil Duffield, Pearl Francis, John Tauro, Manny Kama, Generosa Lacibar Lenchico, Tess Tonel, Andrew Boulous, Louis Tham, Emilia Rose Moa, Linda Allen, Giulia & Joseph Caruana, Josette Sultana, Rosie Casha, Joel Dizon, Angela Cook, Bella Tassone, Charles Romanous, and all who tested positive from Coronavirus.

RECENTLY DECEASED:

Soledad Sy, Juls Valderrama, Florence Mary Oliveira, Dianne Hooper, Mandy Johnson, Deepa Lal, Sr Kathleen Michelle FMM, All Holy souls in purgatory, Lourdes Grajo, and all who died from Coronavirus.

DEATH ANNIVERSARIES:

Teodora Floro, Renato Soriano, Anthony Subijano, Valentin Daez, Mena Paz, Patrick Clement Wren, Catherine McGregor, Lolita Cepeda, Manuela Uy, Orven Paranis, David Rebeiro, Isobel Rebeiro, John Rufus Fernandez, Jose Gacis, Vincent Croning, Hazel & Ivan Cleur, Peran & Amanda Marjanovic, Ben Apikotoa, Feliciano and Andrew Fernandes, Jack Maloney, Stella Maloney.

Names submitted to Parish for the sick list will show for 4 weeks at a time.

LAST WEEK'S COLLECTIONS & PLANNED GIVING PROGRAMME

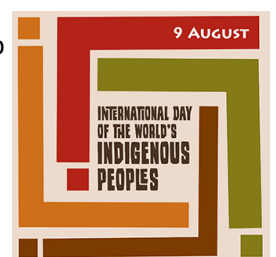
If you are a new parishioner to Holy Spirit or an existing one and you would like to participate in the Planned Giving Program, forms are available for completion in the foyer of the Church. Please complete your details and email it to accounts@holyspiritstclair.com.au or hand it to any of our priests. For your convenience we have the option of Direct Debit and/or Envelope contribution.

LAST WEEK'S COLLECTIONS

1ST COLLECTION	<i>For the care of our Augustinian clergy</i>	\$ 566.35
2ND COLLECTION	Loose plate	\$ 267.15
	<i>For the administration & maintenance costs of the parish</i>	Planned Giving Envelopes Collected \$ 515.90
		Planned Giving Direct Debit & Credit Card \$ 902.16
		Total 2 nd Collection \$ 1,685.21
	Weekly Parish's Running Costs	\$ 4,216.31
	SHORTFALL	\$ 2,531.10
SPECIAL COLLECTION	N/A	N/A

THIS WEEK IN SOCIAL JUSTICE DIARY:

- Sun 9 Aug:** Int'l Day of the World's Indigenous Peoples; 1945, Destruction of Nagasaki by atomic bomb
- Wed 12 Aug:** Int'l Youth Day
- Sat 15 Aug:** 1903, Death of William Barak, Aboriginal leader and co-founder of the Coranderrk Settlement, Victoria
- Sun 16 Aug:** 1975, Return of Wave Hill Station, NT, to the Gurindji People



REFLECTION

Historical Context – Separation

The image of Jesus still ashore while the disciples battled against strong winds and rising seas must have been an evocative one for the Matthean community. Like the disciples, they were acutely aware of their separation from Jesus. Unlike the disciples, they were separated by time and the raging storm that beset them was a tide of suspicion and persecution. At times they felt the strength and courage of Peter to step out of the boat and be Jesus in their world, but at other times they doubted their own abilities. It is a message for the Church of the day and the Church of today.

Living the Gospel – Christian

What does it mean to describe oneself as a Christian today? A common understanding might be ‘one who follows the teachings of Jesus Christ’. Perhaps, based on the understanding of what it meant to be a disciple, we might better describe a Christian as one who learns from the teachings of Jesus and seeks to emulate the work of Jesus. That is, a Christian is someone who models their life on the example of Jesus and is the face of Jesus to others. That’s a tougher job description than just turning up to church once a week or putting a bumper sticker on your car.

Gospel Focus – “Lord! Save me!”

The cry of Peter is one that each of us feels the need to cry out at some stage in our life. Jesus trusted Peter’s ability to walk to him on the water; otherwise he would not have called Peter to do so. It is Peter who doubts himself. In this moment of realising that he can’t do it alone, he calls out to Jesus. One of the enduring images of Jesus is as the one who saves – the Saviour. When the realisation eventually comes to each of us that we can’t do it all alone, we need only call on the one who saves.

Questions for Adults

In what way would the command to walk on water have been a confirmation of Jesus’ identity for Peter? How do you imagine the other disciples reacted to Peter stepping out of the boat? In what ways would describing the message of this story as ‘have faith’ be inadequate? When have you ever felt separated from Jesus as the disciples were when the storm engulfed them?

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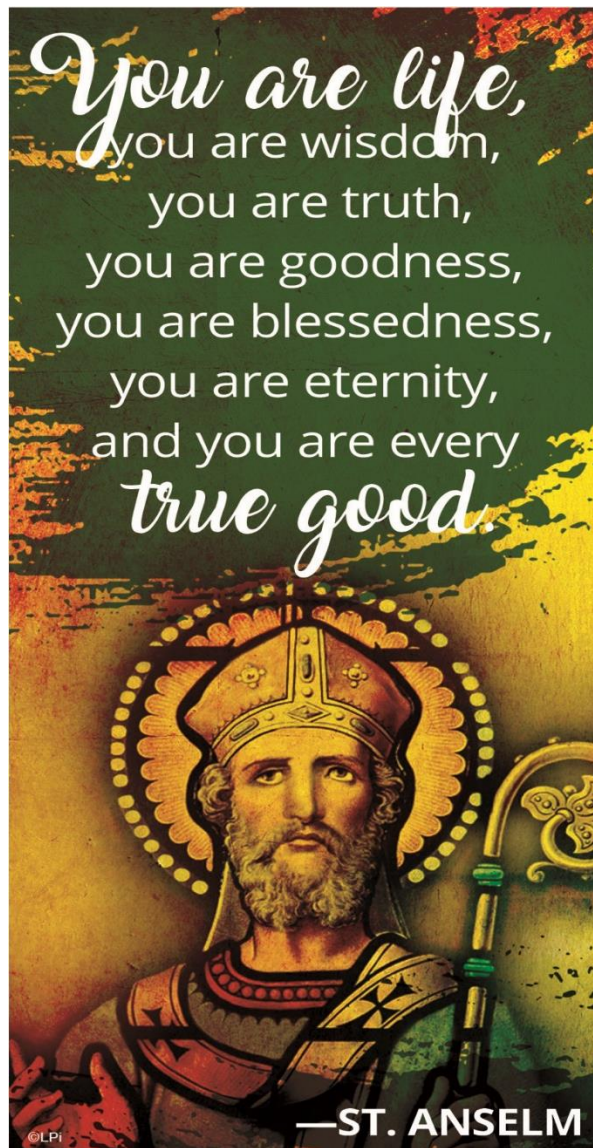
BAPTISMS

BAPTISM
Preparation Meeting

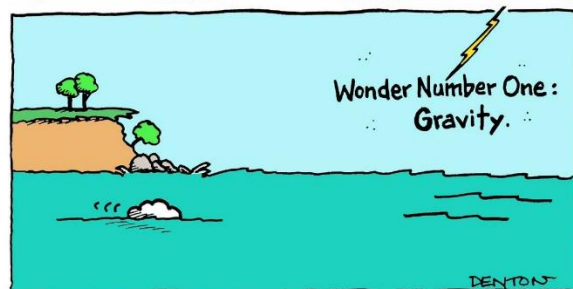
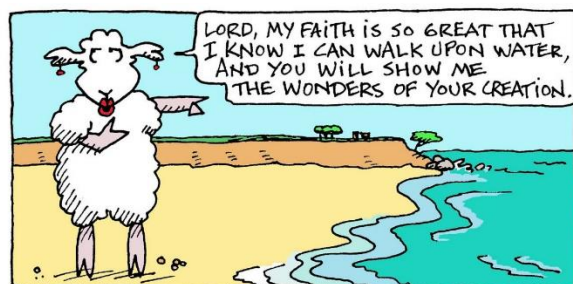
Parents wishing to have their child baptized are asked to contact the Parish Office prior to attending a preparation evening. Next Baptism Preparation Evening is on Tue 11 August, 7.30pm, Pioneers Rm. Presenter is Michael Zammit.



- ALEXANDRA VIOLET DI CENSO**
(Daughter of Renzo and Hilda)
- ABBEY MARGARET DRAYTON**
(Daughter of Peter and Kirsty)
- ELENI ROSE REID**
(Daughter of Jimmy and Leanne)



THE SUNDAY FLOCK



© Jean Denton flock.pastoralcenter.com

“Lord, if it is you, command me to come to you on the water.”

Sheepish Question:

How can I square “reality” with my faith in the power of Jesus?

PARISH NEWS AND EVENTS

**COVID-19 SAFETY GUIDELINES
COMMENCING 24 JULY**

With the announcement of new restrictions commencing last Friday 24th July, we are allowed to have 100 people in the church at any one time, excluding the clergy and those involved in the liturgy. Congregational singing is strictly prohibited.

For WEEKEND MASSES:

BOOKING IS NECESSARY for Weekend Masses. To book:

<https://holyspiritstclair.eventbrite.com.au>

Eventbrite Bookings will close 24 hours before the event

For those who have no internet access, you can contact the Parish Office from Tuesday to Friday, between 9am and 5pm. Please wait for confirmation of your booking from the Parish Office.

Mass Attendance Cards cannot be used for weekend Masses.

As you come to church, ushers will check if your name is in the list. NO REGISTRATION NO ENTRY.

For WEEKDAY MASSES:

There is no need to book when you come to the Weekday Masses. Complete the Mass Attendance cards available in the foyer. One card for each household per mass. Drop the completed card on the day you are attending in the designated box provided in the foyer.

For PRIVATE DEVOTIONS AND PRAYERS:

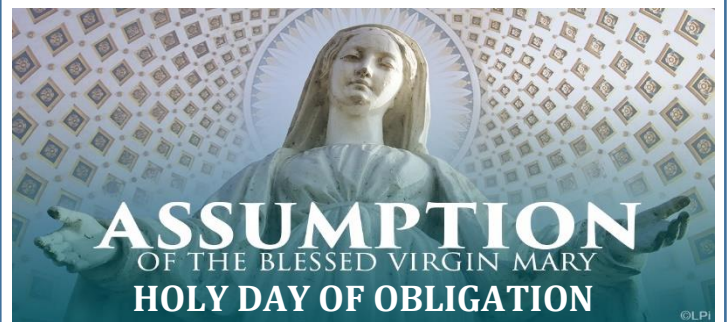
Please sign-in when you come to church for private devotions and prayers. Complete the SIGN-IN cards (BLUE-coloured forms) available in the foyer. One card for each household per entry. Drop the completed card on the day in the designated box provided in the foyer.

All these information gathering methods are in compliance with the NSW Department of Health for contact tracing.

In order to maximise the use of our liturgical space, please observe the following:

- Families and those living under one household sit together.
- Proceed to end of row if vacant.
- Leave 3 chairs empty between you and another household.

The elderly, those with health conditions and low-immune system are still advised to stay at home. Catholics from Parramatta Diocese are still dispensed from their Sunday Mass obligation until further notice.



MASS TIMES:

Fri 14 Aug (Vigil) 7pm • Sat 15 Aug 8am

Booking is necessary. To book, go to:

<https://holyspiritstclair.eventbrite.com.au>

Eventbrite Bookings will close 24 hours before the event



**WEAR A MASK
SAVE A LIFE**

On consideration of the most recent NSW Health advice, the Diocese of Parramatta highly recommends all worshippers at Masses in the Diocese to wear a mask to, during and from Mass and other services.

We understand the inconvenience that masks may pose, but the health of our parishioners and the wider community is our highest concern. We sincerely thank you for understanding, and for playing your part in keeping our community safe.

PLANNED GIVING ENVELOPES



If you are part of the Regular Church Contribution (Planned Giving) Program, your new set of envelopes are now available for collection in the foyer.

**WELCOME BRO. JOHN ZHANG
TO HOLY SPIRIT PARISH**



John Zhang is a new member of the Augustinian community here in St Clair. John was born in China. He came to join the Augustinian Formation in Brookvale in May 2012. He just completed last semester his Bachelor of Ministry and Bachelor of Theology at the Catholic Institute of Sydney. He made his Solemn Profession of Vows in July 2018.

Welcome John to Holy Spirit!!!

PARISH NEWS AND EVENTS



WHY DO WE DO THAT?
Catholic Life Explained

Question:
Why does Mary have so many feast days and names?

Answer:
Christians first began celebrating feast days in honor of Mary, the Mother of Jesus, in the fifth century. That celebration (originally called the Feast of the Dormition and now known by Roman Catholics as the Solemnity of the Assumption) was celebrated on August 15. Very soon, however, other special days dedicated to Mary began to appear in Jerusalem, Rome, and other major cities of the Christian world. These days of feasting became important parts of the life of the community. But, more importantly, each of these unique celebrations became an opportunity to focus on a different facet of the Christian faith, as believers focused their attention on specific events or mysteries of the lives of Mary and her Son.

Over the centuries, some of these celebrations became universal (such as the Assumption on August 15, the Immaculate Conception on December 8, and the Solemnity of Mary, Mother of God on January 1). Other celebrations were more closely tied to certain religious orders (such as the Carmelites celebration of “Our Lady of Mount Carmel” on July 16 or the Servite Friars feast of the “Seven Sorrows of Mary,” which is now celebrated as the Memorial of Our Lady of Sorrows on September 15).

In more recent times, Marian apparitions (like Guadalupe, Lourdes, and Fatima) have inspired special liturgical celebrations. Pope Francis has added two new celebrations of Mary to the Church’s calendar: The Memorial of Mary, Mother of the Church (on the Monday after Pentecost) and the Commemoration of Our Lady of Loreto (on December 10). The various titles of Mary (like those we find in the Litany of the Blessed Virgin Mary) help us to reflect on different aspects of Mary’s faith and the ways that the Holy Spirit is at work in her and through her, especially as the Mother of Jesus.

In the end, whatever the event or mystery being celebrated in a particular liturgy or the title of Mary being used, we are invited to always see Mary in connection with the saving work of her Son. She is, of course, a patroness and protector for every Christian, but she is also a model of discipleship and contemplation: “Having entered deeply into the history of salvation, Mary, in a way, unites in her person and re-echoes the most important doctrines of the faith: and when she is the subject of preaching and worship she prompts the faithful to come to her Son, to his sacrifice and to the love of the Father” (Lumen Gentium, 65).

BE AWARE!!!

It has come to our attention that some parishioners have received emails from scammers using the name of the Parish, of Fr Michael and Fr Peter. Always check the email address of the sender. Our clergy and parish staff only use the parish’s and the diocese’s email address. We do not use gmail or any other email addresses.

If ever you receive dubious emails using their names, please report them as spam or mark it as phishing. Thank you.



You can help families impacted by Covid-19 to pay their bills, put food on the table and keep a roof over their head.

www.vinnies.org.au • ring 13 18 12

All donations of \$2 and over are tax-deductible.

TAP & GO MACHINE AND REGULAR CHURCH CONTRIBUTION

The passing of collection plate by parishioners along the pews is now a thing of the past as some dioceses and churches have already decided to stop using it to help stop the spread of the virus.

The Tap & Go machine is in the foyer and is set to \$10 per tap. If you wish to donate more than that simply tap your credit card as many times as you like. It also accepts Apple Pay, Google Pay and Pay Wave.

All contributions go to the maintenance and development of the Parish as does the second collection at weekend Masses. Thank you for your generosity.

Another option, if you prefer a cashless transaction, is to sign-up for Regular Church Contribution (Planned Giving) by direct debit/credit card. Forms are available in the foyer and on our parish website.

We encourage you to give electronically as this saves the parish a significant amount of money and time. This is your church and your parish—we depend on your financial support to grow and nourish our parishioners.

Collection baskets are still available in the church.



AUGUSTINIAN SPIRITUALITY



“Men go forth to wonder at the heights of mountains, the extent of the oceans, and the courses of the stars, and omit to wonder at themselves.”

St Augustine of Hippo

SAINT OF THE WEEK

SAINT LAWRENCE

Patron Saint of Librarians and Archivists

Feast Day : 10th August



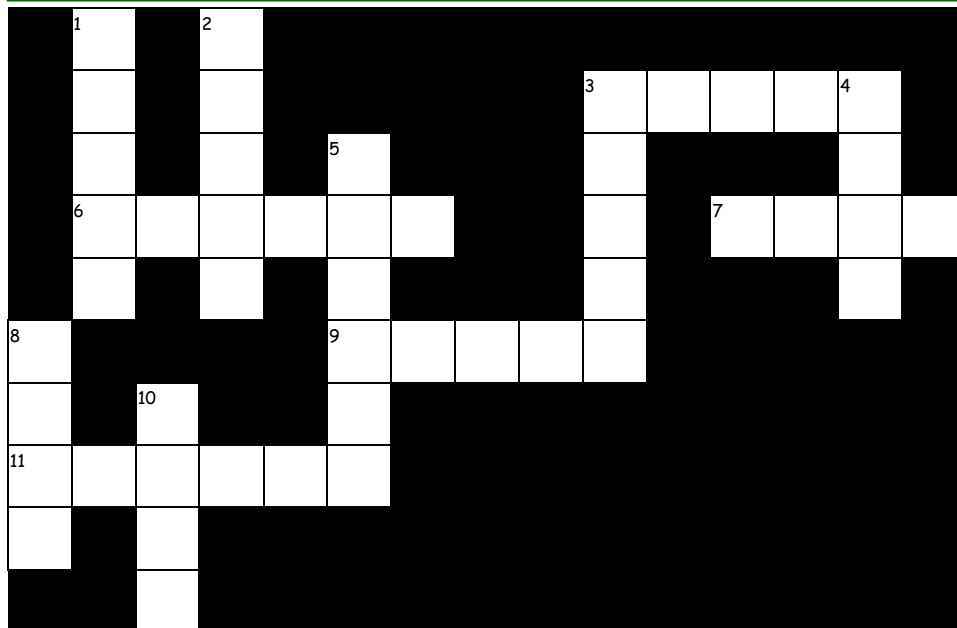
Saint Lawrence (31 December AD 225 – 10 August 258) was one of the seven deacons of the city of Rome, Italy, under Pope Sixtus II who were martyred in the persecution of the Christians that the Roman Emperor Valerian ordered in 258.

Lawrence encountered the future Pope Sixtus II who was one of the most famous and highly esteemed teachers, in Caesaraugusta. Eventually, both left Spain for Rome. When Sixtus became Pope in 257, he ordained Lawrence as one of the first of seven deacons who served in the cathedral church.

After the death of Sixtus, the prefect of Rome demanded that Lawrence turn over the riches of the Church. Lawrence asked for three days to gather the wealth. He worked swiftly to distribute as much Church property as possible, so as to prevent its being seized by the prefect. On the third day, at the head of a small delegation, he presented himself to the prefect, and when ordered to deliver the treasures of the Church he presented the crippled, the blind, and the suffering, and declared that these were the true treasures of the Church. One account records him declaring to the prefect, "The Church is truly rich, far richer than your emperor." This act of defiance led directly to his martyrdom on 10 August, 258.

An initiative of Evangelization and Catechesis Commission

CROSSWORD Jesus will save us



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ACROSS

- 3: the boat was tossed around by these
- 6: thrown in the air
- 7: air that rushes through the sky
- 9: this man walked on the water but began to sink
- 11: scared

DOWN

- 1: belief
- 2: an apparition of a dead person
- 3: the sea is made of this
- 4: to become submerged in water
- 5: when Peter began to sink Jesus ____ him
- 8: a vessel for travelling on water
- 10: to speak to God

ON A LIGHTER NOTE

A racist walks into a crowded bar. He looks around and sees a black man sat in a corner. The racist walks up to the bar, turns around and announces, "I'm going to buy everyone in this bar a free drink, except for that black guy over there!"

Everybody is clapping and cheering for the racist and when he buys the last pint, the black man turns around, puts his thumb up and says, "Thanks mate!" The racist is slightly puzzled by his reaction but doesn't pay too much attention to it.

The next night, the racist goes into the same bar and again, there is a black guy sat in the corner, so the man, again, goes to the bar, turns around and says, "I'm going to buy everyone here a free drink, except for that black guy over there!" The crowd are all ecstatic and are hugging and cheering the racist for his generosity. When he buys the last pint, the black guy turns around, puts his thumb up and says, "Thanks mate!" The racist scratches his head and asks the barman, "Why is that black guy thanking me when he's the only person I'm not buying drinks for?"

"Well" the barman responds, "he owns this place."

NEXT WEEKEND (16 AUGUST): 20TH SUNDAY IN ORDINARY TIME, Yr A

<p>1st Reading Isaiah 56:1.6-7 <i>The Lord's justice is about to be revealed.</i></p> <p>Responsorial Psalm Psalm 67.1-2, 4-5, 6-7 (R.4-5) <i>O God, let all the nations praise you!</i></p> <p>2nd Reading Romans 11:13-15. 29-32 <i>God's gifts are irrevocable.</i></p> <p>Gospel Acclamation Verse See Matthew 4.23 <i>Alleluia, alleluia!</i> <i>Jesus preached the good news of the kingdom and healed all who were sick.</i> <i>Alleluia!</i></p> <p>Gospel Matthew 15:21-28 <i>A Canaanite woman asks Jesus to heal her daughter.</i></p>	<p>15 AUG, 6PM <i>Minister at the Altar</i> Lorensz Herft <i>Eucharistic Minister</i> Ted Uy <i>Reader 1</i> Fe Uy <i>Reader 2</i> Marinella Licuanan <i>Commentator</i> Maira Rebello <i>Music</i> Anglo-Indian Choir <i>Powerpoint</i> Nanette I. <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Bernadette Stevens <i>Welcomers</i> Corinne Cerdor Sonia Oliveira Selwyn Oliveira</p>	<p>16 AUG, 8AM <i>Minister at the Altar</i> Gloria Slade <i>Eucharistic Minister</i> Elsa Roberto <i>Reader 1</i> Sarah Damole <i>Reader 2</i> Shirley Croning <i>Commentator</i> Carol Vella <i>Music</i> Pierre D'Cunha <i>Powerpoint</i> Louise Bucholtz <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Elsa Roberto <i>Welcomers</i> Sarah Damole June Damole Volunteer Needed</p>	<p>16 AUG, 9.30AM <i>Minister at the Altar</i> Nono Gacis <i>Eucharistic Minister</i> John Shelley <i>Reader 1</i> Joanne Staunton <i>Reader 2</i> Nida Hawley <i>Commentator</i> Luchie Gacis <i>Music</i> Laudate Choir <i>Powerpoint</i> Ivan Fernandes <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Marathese Grima <i>Welcomers</i> Sue Oram Joe Duval Volunteer Needed</p>	<p>16 AUG, 6PM <i>Minister at the Altar</i> Peter Smith <i>Eucharistic Minister</i> Lumen Decena <i>Reader 1</i> Karina Micallef <i>Reader 2</i> Joseph Valladores <i>Commentator</i> Corinne Brooker <i>Music</i> Esther Rose Choir <i>Powerpoint</i> James Pirota <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Fiona Ferreira <i>Welcomers</i> Volunteer Needed Volunteer Needed Volunteer Needed</p>
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OBSERVANCES FOR THE WEEK OF 9 AUGUST 2020

Mon 10 Aug:	St. Lawrence, deacon and martyr
Tue 11 Aug:	St. Clare, virgin
Wed 12 Aug:	St. Jane Frances de Chantal, religious
Thu 13 Aug:	Sts. Pontian, pope, and Hippolytus, priest, martyrs
Fri 14 Aug:	St. Maximilian Mary Kolbe, priest and martyr
Sat 15 Aug:	The Assumption of the Blessed Virgin Mary

FLOWERS: Group 3 (Green)
CLEANERS: Group 5
BANNERS: Green



Holy Spirit Parish St Clair • Erskine Park • Parts of Kemps Creek

Under the Pastoral Care of the Augustinians Diocese of Parramatta www.parra.catholic.org.au

Facebook Holy Spirit Parish St Clair-Erskine Park • Holy Spirit Parish St Clair Family Ministry • BASICGIFT (Youth Ministry)

Parish Office 5 Todd Row (PO Box 103) St Clair NSW 2759
P 02 9670 8222 E admin@holyspiritstclair.com.au W www.holyspiritstclair.com.au

Office Hours 9.00am to 5pm (Monday to Friday)

Priory 3 Peter Pan Glen, St Clair P 02 9834 2527

Parish Staff

Parish Moderator: Fr Michael Belonio, OSA P 02 9670 8222 E mbelonio@holyspiritstclair.com.au
Asst Pastor: Fr Peter Tangay, OSA P 02 9670 8222 E ptangay@holyspiritstclair.com.au
Asst Pastor: Fr Quang Tuyen Pham, OSA (Tuyen) P 02 9670 8222 E tpham@holyspiritstclair.com.au
Augustinian Brother: Br. John Zhang, OSA P 02 9670 8222 E jjzhang@holyspiritstclair.com.au
Parish Secretary: Elisa Reynolds P 02 9670 8222 E admin@holyspiritstclair.com.au (Tue-Fri)
Parish Bookkeeper: Mila Llamas P 02 9670 8222 E accounts@holyspiritstclair.com.au (Mon and Wed)
SRE Coordinator (Catechists): Margaret Currie M 0466412223 E mmcurrie9@gmail.com
Sacramental Coordinator: Germaine Gil P 02 9670 8222 E sacraments@holyspiritstclair.com.au
Parish Youth Contact: Eleanor Stuart M 0431 639 895 E eleanor.stuart97@gmail.com

Parish Council **Chair:** Ana Gregoriou • **Asst Chair:** Sarah Cañete-Damole • **Secretary:** Bernadette Stevens
Members: Cathy Allen, Dominic Dimech, Jamie Dowsett, Gus Morgan, Manuel Fidow, Paola Dicenso, Michael Paulo, Eleanor Stuart (BASIC GIFT Youth Representative)
 Fr Michael Belonio OSA, Fr Peter Tangay OSA, Fr Quang Tuyen Pham OSA, Br John Zhang, OSA

Schools/College Holy Spirit Primary School (7 Todd Row, St Clair) P 02 8886 3200 W www.hsstclair.catholic.edu.au
 Trinity Primary School (61 Bakers Ln, Kemps Creek) P 02 8856 6200 W trinitykempscreek.catholic.edu.au
 Emmaus Catholic College (87 Bakers Ln, Kemps Creek) P 02 9670 8300 W emmauskempscreek.catholic.edu.au

Retirement Vill Emmaus Retirement Village (85 Bakers Ln, Kemps Creek) P 02 8804 0200

Pls support the advertisers that support us. Thank you.

If you wish to advertise your business, contact Parish Office. See contact details on page 7.



Advertising Space Available

email Parish Office at admin@holyspiritstclair.com.au

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Michelle Latham
1300 HEVNLY (1300 438 659)
michelle@heavenlycelebrations.com.au
PH: 9623 6656
MOBILE: 0418 250 242

Office address:
196 Queen Street
ST. MARYS
(Directly Opposite Library)

Bateman Battersby
LAWYERS

We invite members of the parish to take advantage of our legal services specialising in:

- Property Law
- Family Law
- Business Law
- Negligence Law
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