



HOLY SPIRIT PARISH

Worshipping Communities of St Clair, Erskine Park and parts of Kemps Creek

21ST SUNDAY IN ORDINARY TIME, Yr A

23 August 2020

1st Reading

Isaiah 22:19-23

The Lord appoints Eliakim over the house of Judah.

Responsorial Psalm

Psalm 138.1-2a, 2b-3, 6+8b (R.8b)

Lord, your love is eternal; do not forsake the work of your hands.

2nd Reading

Romans 11:33-36

Who knows the mind of God?

Gospel Acclamation Verse

Matthew 16.18

Alleluia, alleluia!

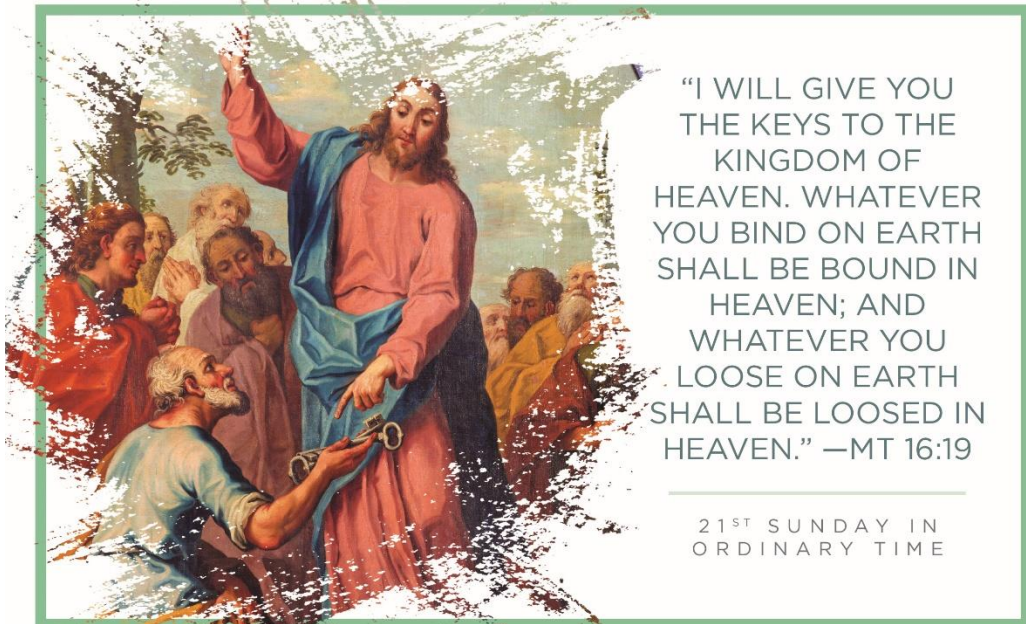
You are Peter, the rock on which I will build my Church; the gates of hell will not hold out against it.

Alleluia!

Gospel

Matthew 16:13-20

Jesus asks, "Who do people say I am?"



"I WILL GIVE YOU THE KEYS TO THE KINGDOM OF HEAVEN. WHATEVER YOU BIND ON EARTH SHALL BE BOUND IN HEAVEN; AND WHATEVER YOU LOOSE ON EARTH SHALL BE LOOSED IN HEAVEN." —MT 16:19

21ST SUNDAY IN ORDINARY TIME

EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LPI

VOICE FROM THE PEWS

LITURGY TIMES

Saturday

Reconciliation, 5-5:45pm
Vigil Mass, 6pm

Sunday

Mass, 8am, 9.30am and 6pm
Youth Mass, 2nd & 4th Sun, 6pm
Filipino Mass, 1st Sun, 3.30pm

Monday and Wednesday

Mass, 7am
(except on Public Holidays which changes to 9.05am)

Tuesday, Thursday and Friday

Mass, 9.05am
Anointing Mass, 1st Fri, 9.05am

1st Friday Night Devotion

Exposition of the Blessed Sacrament, 7.30pm

Children's Liturgy

Sat 6pm and Sun 9.30am
2nd & 4th Sun of the month
(during school term)

Baptisms, Weddings, Funerals,
Anointing of the Sick
by appointment

A key is a tool used for locking and unlocking. In our modern technological world, the use of password, pin and other means of opening, closing, locking and unlocking is deemed necessary.

On the other hand some people are given the symbolic key to a city, a student who is graduating transfers a key of responsibility to another student next in line.

The giving of a key comes with authority and trust.

The giver has the full authority and trust and the receiver should accept this mammoth responsibility with trust that he could fulfill all the obligations the role brings.

The receiver of the key should have the authority to use the key with fairness, he should possess the qualities of firmness, complete knowledge of what the key is for and when to use it.

Peter, the rock was chosen to be the head of the church.



This responsibility has been transferred and will be transferred to the next generations to come.

The receivers of this responsibility accept the role with stern heart and at the same time merciful, compassionate and forgiving.

Like the condition of use of any key, what has been kept and protected by the key is "encrypted" from end to end.

✉ *Elsa Roberto.*
Parishioner

The Holy Spirit Parish pays respect to the Darug People, the traditional custodians of the land on which we gather to celebrate our faith and worship God. We acknowledge with respect the elders past and present.



We are a welcoming parish. Whatever your present status in the Catholic Church, whatever your current family or marital situation, whatever your past or present religious affiliation, whatever your personal history, age, background, race or color, sexual orientation, whatever your self-esteem... you are invited, welcomed, accepted, loved and respected by the Catholic Community of Holy Spirit.

If you are not an active member of this Community, consider sharing in what we have to offer. We serve the Community through outreach, education, social activities, sacramental preparation, youth and comfort to the sick and mourning. In addition to our spiritual and outreach organisations, perhaps you have an interest in joining one of our many liturgical ministries as: Minister of Holy Communion, Lector, Welcomer, Choir, etc.

Persons are formally registered by filling out a form that is then entered into the parish data system (information supplied remains confidential). These forms are available from the parish office or in the church foyer.

MISSION STATEMENT

The Mission of the People of God at Holy Spirit Parish is to witness to and to proclaim the word of God, and to pray and celebrate the Liturgy in word and sacraments so that we may be of service to others and form a community of "one mind and one heart on the way to God." (St Augustine)

FROM POPE FRANCIS:

Technological society has succeeded in multiplying occasions of pleasure, yet has found it very difficult to engender joy.

PASTORAL CARE FOR THE HOMEBOUND

Our clergy and pastoral care ministers bring the sacraments of Eucharist, reconciliation, and anointing of the sick to members who are unable to participate because of illness or aging. For more information and to arrange receiving the sacraments, contact Parish Office at 9670 8222 or admin@holyspiritstclair.com.au.



PRAYERS FOR THOSE IN OUR COMMUNITY

SICK

Margaret Smith, Marion Durbin, Bishop Deogracias Iniguez, Tess Tonel, Luisito Nepomuceno, Amelita Columna, Gerard Marcello, Naela Twal, Nympha Miller, Reawyn Singh, Andrew Boulos, Louis Tham, Emilia Rose Moya, Linda Allen, Giulia & Joseph Caruana, Josette Sultana, Rosie Casha, Joel Dizon, Angela Cook, Bella Tassone, Pat Maculey, and all who tested positive from Coronavirus.

RECENTLY DECEASED:

Pearl Francis, Indrani Perera, Dwight Ramos, Sr Bridgette Dwyer FMM, Joselito P Tamaray, Ernesto Nepomuceno, Joyce Portelli, Roberto Pagtama, and all who died from Coronavirus.

DEATH ANNIVERSARIES:

Ben Apikotoa, Kath Coleman, Larry O'Connell, Dr Atef Gabrael, Denzil Baxter, Felix Martinez, Edgardo Pena, Jose Gacis, Rogelio Teodoro, Julia Fuentes, Magno Mendoza, Mariana Grunn, Antonia Santiago, Ernedo Ortiz Sr, Matiasa Cusay.

Names submitted to Parish for the sick list will show for 4 weeks at a time.

LAST WEEK'S COLLECTIONS & PLANNED GIVING PROGRAMME

If you are a new parishioner to Holy Spirit or an existing one and you would like to participate in the Planned Giving Program, forms are available for completion in the foyer of the Church. Please complete your details and email it to accounts@holyspiritstclair.com.au or hand it to any of our priests. For your convenience we have the option of Direct Debit and/or Envelope contribution.

LAST WEEK'S COLLECTIONS

1ST COLLECTION	<i>For the care of our Augustinian clergy</i>	\$ 476.00
2ND COLLECTION	Loose plate	\$ 238.30
<i>For the administration & maintenance costs of the parish</i>	Planned Giving Envelopes Collected	\$ 570.00
	Planned Giving Direct Debit & Credit Card	\$ 2,350.93
	Total 2 nd Collection	\$ 3,159.23
	Weekly Parish's Running Costs	\$ 4,216.31
	SHORTFALL	\$ 1,057.08
SPECIAL COLLECTION	N/A	N/A

THIS WEEK IN SOCIAL JUSTICE DIARY:

- Sun 23 Aug:** 1996, Death of Margaret Tucker, Indigenous Australian activist and writer
- Mon 24 Aug:** 1966, Gurindji walk off Wave Hill Station, NT, beginning the longest strike in Australian history
- Wed 26 Aug:** 2001, Rescue of 433 asylum seekers by MV Tampa
- Sat 29 Aug:** Int'l Day Against Nuclear Tests
- Sun 30 Aug:** Social Justice Sunday; Int'l Day of the Victims of Forced Disappearances

REFLECTION

Have you thought? – What’s in a name?

On many occasions in the Bible a character is given, or takes on, a new name when they take on a new role or move to a new level in their faith and relationship with God. Abram became Abraham; Sarai became Sarah; Jacob became Israel; and Saul became Paul. In all of these circumstances the person took on a new name to reflect their new relationship with God. This tradition has continued right to this day. Men and women entering religious life have traditionally taken on a new name to indicate the new life they are entering. When Cardinal Joseph Ratzinger became pope he took on the name Benedict to indicate the new role and the new life he was beginning.

Living the Gospel – Who do YOU say I am?

The question that Jesus asks the disciples is a question he asks of all of us. How we answer that question reflects our relationship with Jesus. But more importantly, how we answer that question reflects the way we live our life in response to who we believe Jesus to be. If we truly say that we believe in Jesus as the son of God, then how do we live our lives in such a way that we act on that belief? The gospel shows us that an inadequate answer to that question leads to missing the point of all that Jesus is.

Gospel Focus –

Jesus’ words to Peter, ‘on this rock I will build my church’, are obviously the gospel writers’ words and not the words of Jesus himself. (Jesus did not set out to build a church community; that did not emerge until later.) In fact they appear only in this particular gospel. The other synoptic gospels have Peter’s confession of faith but not these words attributed to Jesus. The words are sometimes understood as asserting that Peter himself is the rock on whom the church will be built, rather than his declaration of faith being the rock. This has then sometimes become confused with the line of popes beginning with Peter.

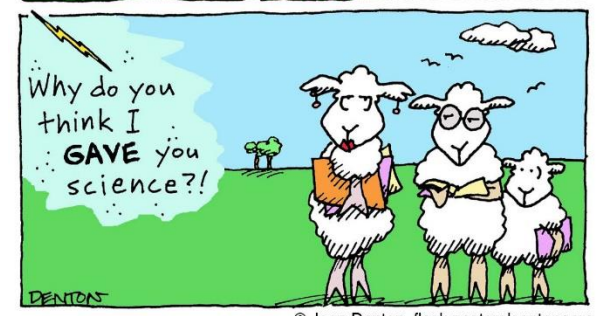
Questions for Adults

Why was it significant that Peter’s profession of faith took place outside Jewish territory? How would you answer Jesus’ question, ‘Who do you say I am?’ What are different ways in which people answer Jesus’ question? In what ways have some people used a mistaken understanding of who they believed Jesus to be?

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THE SUNDAY FLOCK



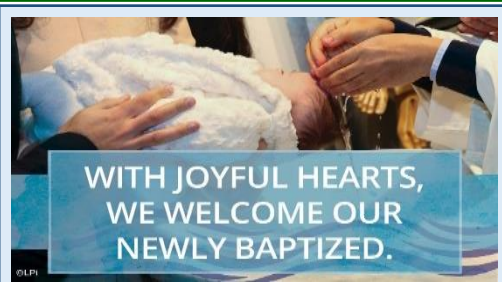
© Jean Denton flock.pastoralcenter.com
“Who do you say that I am?”

Sheepish Question:
How has your knowledge of God grown in the last year? And who is the Son of Man?

BAPTISMS



Parents wishing to have their child baptized are asked to contact the Parish Office prior to attending a preparation evening. Next Baptism Preparation Evening is on Tue 25 August, 7.30pm, Pioneers Rm. Presenter is Fr Tuyen Pham.



- GEORGIA LIDIA COLUSSO**
(Daughter of Michael and Jessica)
- LEO SCARCELLA**
(Son of Blake and Jaimee)
- MAX BONADIO**
(Son of Jay and Kelly)

PARISH NEWS AND EVENTS

**COVID-19 SAFETY GUIDELINES
COMMENCING 24 JULY**

With the announcement of new restrictions commencing last Friday 24th July, we are allowed to have 100 people in the church at any one time, excluding the clergy and those involved in the liturgy. Congregational singing is strictly prohibited.

For WEEKEND MASSES:

BOOKING IS NECESSARY for Weekend Masses. To book:

<https://holyspiritstclair.eventbrite.com.au>

Eventbrite Bookings will close 24 hours before the event

For those who have no internet access, you can contact the Parish Office from Tuesday to Friday, between 9am and 5pm. Please wait for confirmation of your booking from the Parish Office.

Mass Attendance Cards cannot be used for weekend Masses.

As you come to church, ushers will check if your name is in the list. NO REGISTRATION NO ENTRY.

For WEEKDAY MASSES:

There is no need to book when you come to the Weekday Masses. Complete the Mass Attendance cards available in the foyer. One card for each household per mass. Drop the completed card on the day you are attending in the designated box provided in the foyer.

For PRIVATE DEVOTIONS AND PRAYERS:

Please sign-in when you come to church for private devotions and prayers. Complete the SIGN-IN cards (BLUE-coloured forms) available in the foyer. One card for each household per entry. Drop the completed card on the day in the designated box provided in the foyer.

All these information gathering methods are in compliance with the NSW Department of Health for contact tracing.

In order to maximise the use of our liturgical space, please observe the following:

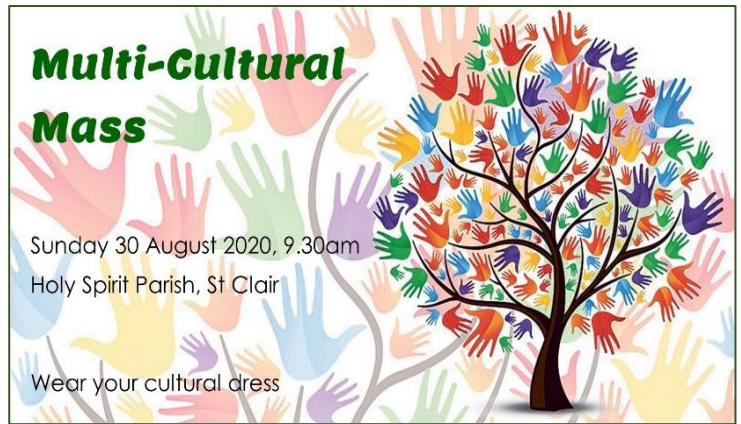
- Families and those living under one household sit together.
- Proceed to end of row if vacant.
- Leave 3 chairs empty between you and another household.

The elderly, those with health conditions and low-immune system are still advised to stay at home. Catholics from Parramatta Diocese are still dispensed from their Sunday Mass obligation until further notice.

**Multi-Cultural
Mass**

Sunday 30 August 2020, 9.30am
Holy Spirit Parish, St Clair

Wear your cultural dress



SRE Learning From Home

The Confraternity of Christian Doctrine has designed some faith resources for families to access for their children as they learn from home. These lessons are prepared specifically for each age group 5-13. Visit: <https://www.ccross.org.au/learning-from-home-sre-lessons/>.



**WEAR A MASK
SAVE A LIFE**

On consideration of the most recent NSW Health advice, the Diocese of Parramatta highly recommends all worshippers at Masses in the Diocese to wear a mask to, during and from Mass and other services.

We understand the inconvenience that masks may pose, but the health of our parishioners and the wider community is our highest concern. We sincerely thank you for understanding, and for playing your part in keeping our community safe.

ENTHRONEMENT OF RELICS



St. Ezekiel Moreno



**St Pius of Pietrelcina
(Padre Pio)**

This Sunday 23 August at the 9.30am Mass, we enthrone in our church the First Class relic of St Ezekiel Moreno, patron saint of cancer patients and the Second Class relic of Padre Pio, patron saint of adolescents and stress relief.

St Ezekiel (1848-1906) was a member of the Order of Augustinian Recollects and Padre Pio (1887-1968) was a member of the Order of Friars Minor Capuchin.

We thank the Augustinian Nuns in Rome for gifting us these relics for public veneration. We also thank the generous donors who sponsored for the reliquary and shrine.

PARISH NEWS AND EVENTS

The Augustinian Newsletter and Appeal

We insert in the bulletin this weekend the August 2020 edition of **The Augustinian** which contains lots of interesting information about Augustinians and their life and ministry.

The Order in Australia promotes the Augustinian Appeal at this time of the year and we are most appreciative of your generosity over the years. In this time of pandemic, we are certainly conscious that many of you are struggling personally and financially and we do not wish to burden you.

For those able to assist the Order financially, you are welcome to donate to any of the three causes - our new community in Vietnam, the Augustinian Seminary, and Augustinian Volunteers Australia. New donation envelopes are now available in the foyer and can be placed in the collection basket, or you can contribute by direct deposit. Please see the back page of **The Augustinian**. For more details, visit www.osa.org.au.

Augustinian Appeal baskets will be available next weekend. Thank you for your generosity!



**WHY DO WE DO THAT?
Catholic Life Explained**

Question:

Why do Catholics venerate relics?

Answer:

The veneration of relics in the Catholic Church is an ancient tradition that dates back all the way to the New Testament. We can find its origins in the life of Jesus Christ (think of the woman who touched Jesus' cloak and was healed). The Church has always treated the relics of saints in a special manner, preserving them and often putting them on display for the benefit of the faithful.

Relics of saints are typically housed in special gold cases and can either be seen in a permanent display in various churches.

When venerating a relic it is most appropriate to show honor and respect to the saint by performing a simple exterior gesture. The Directory on Popular Piety explains that, "Popular piety is characterized by a great variety and richness of bodily, gestural and symbolic expressions: kissing or touching images, places, relics and sacred objects... These and similar expressions, handed down from father to son, are direct and simple ways of giving external expression to the heart and to one's commitment to live the Christian life. Without this interior aspect, symbolic gesture runs the risk of degenerating into empty customs or mere superstitions, in the worst cases."

In general the Church recommends an exterior gesture that fits the occasion and corresponds to a person's interior disposition. Someone venerating a saint's relic can kiss or touch the glass case that houses the relic, or simply stand near the relic in a prayerful attitude, raising one's heart and mind to God and invoking the intercession of the saint.

Other acceptable gestures include signing oneself with the sign of the cross or praying in front of the relic. However, a person should not genuflect before the relic in a way similar to genuflecting before the Blessed Sacrament. Christ alone is reserved that type of veneration.

Whatever gesture a person chooses to use to venerate a relic, it must not be done out of superstition, but out of love for the saint and for God. Think of the practice in a similar way to someone who takes out a photograph of a beloved family member and kisses it every time he or she puts it back. The gesture is a sign of love for that person and contains no hint of superstition.

Venerating the relics of saints is a beautiful practice that brings us close to those who walked before us in the sign of faith. They "ran the race" and reached the end goal of Heaven. Seeing their relics and touching them can incite in us a greater urgency to strive for sanctity so that we can meet these holy men and women at the end our time on earth.

HOLY SPIRIT PARISH
2020 Sacramental Preparation

Bookings can be made online thru the Parish Website
www.holyspiritstclair.com.au

DATES ARE SUBJECT TO CHANGE DEPENDING ON GOVERNMENT'S DIRECTIVES

FIRST COMMUNION (Year 4)

- Parent Information & Catechesis Meeting
 - ◆ Mon, 24 August @ 9.30am (1 hr)
 - ◆ Wed, 26 August @ 7pm (1 hr)
- Preparation Sessions will be in September (3 weeks)
- First Communion Masses: 17-18, 24-25, 31 October, 1 November

NOTE: Children with special needs are most welcome to join the preparation.

For all enquiries contact the Parish Office:
W: www.holyspiritstclair.com.au • E: sacraments@holyspiritstclair.com.au
M: 0451 279 934 • P: 02 9670 8222 • A: 5 Todd Row, St Clair 2759 NSW

We welcome and congratulate

Skye Spacek
Luca James Spacek
Ana Younes

(Baptism, Confirmation, First Communion)

Bodell Laron Torres-Alley
Amaris Torres-Alley
Cian Torres-Alley

(Confirmation, First Communion)

who were initiated into the Catholic faith this weekend.



AUGUSTINIAN SPIRITUALITY



“What you want to ignite in others must first burn in yourself.”

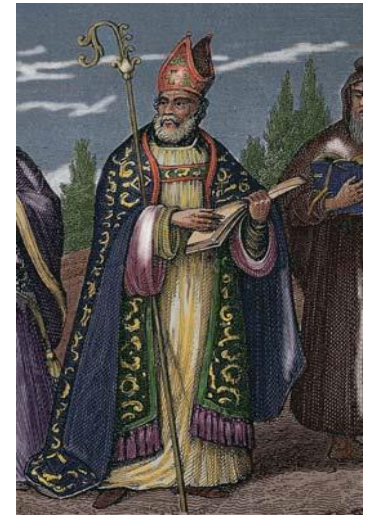
St Augustine of Hippo

SAINT OF THE WEEK

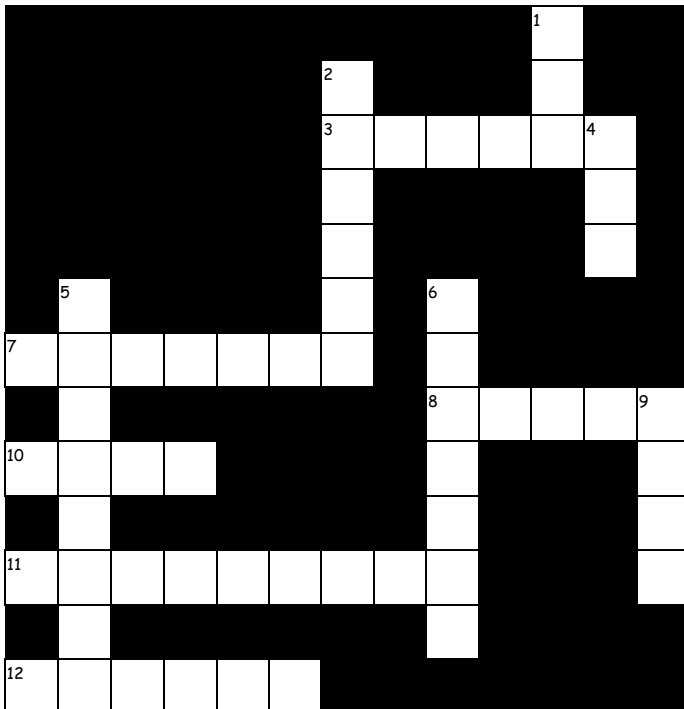
SAINT AUGUSTINE

Patron Saint of Brewers, Printers and Theologians

Feast Day : 28th August



CROSSWORD Who do you say I am?



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DOWN:

- 1: Simon was the ____ of Jonah
- 2: a prophet whose name begins with 'E'
- 4: our Father in heaven
- 5: a prophet whose name begins with 'J'
- 6: some people thought Jesus was John the ____
- 9: the name Peter means ____

ACROSS:

- 3: being alive
- 7: God's chosen one
- 8: Jesus gave Simon this new name
- 10: these are used to unlock things
- 11: Jesus' followers
- 12: Jesus said "On this rock I will build my ____"

ON A LIGHTER NOTE

A homeless man knocks on a woman's door.
 "Think you could spare a few bucks? Maybe some food?"
 The woman thinks to herself for a few seconds, then says, "You could do some handy work around here. I'll give you \$30 if you paint my porch. There's some green paint and a brush right around the corner there, have at it."
 He thanks her, and heads towards the bucket. She returns inside and resumes her knitting. After about an hour, she gets up to check on his progress. She sees no man, and the porch hasn't been touched. Just then, she hears knocking again at her door.
 She is greeted by the same man, green paint splattered on his clothes and in his beard, a wide grin on his face.
 "All done ma'am. And by the way, it's a Cadillac, not a Porsche."

The son of St Monica, Augustine was born on 13th November, 354, in Tagaste, 64 km from the African coast. He was educated in Tagaste, Madauros, and Carthage, the great city of Roman Africa. One of the greatest writers that ever lived, Augustine's "Confessions" and "City of God" shaped the practice of biblical exegesis and helped lay the foundation for much of medieval and modern Christian thought.

Although Augustine had been brought up a Christian, his sins of impurity and his pride darkened his mind and prevented him from understanding the Divine Truth. Through the prayers of his holy mother, St Monica, and the marvellous preaching of St. Ambrose, Augustine was finally converted to a new life of prayer, preaching and charity.

"Too late have I loved You!" he once cried to God, but his new, holy life compensated for the sins he committed before his conversion.

He was baptized, became a priest, a bishop, a famous Catholic writer, founder of religious priests, and one of the greatest saints that ever lived. He has been an inspiration to many who struggle with a particular vice or habit they long to break.

Augustine was canonized by popular acclaim, and later recognized as a Doctor of the Church in 1298 by Pope Boniface VIII. He died on 28th August, 430, after serving as Bishop of Hippo from 396 to 430.

An initiative of Evangelization and Catechesis Commission

NEXT WEEKEND (30 AUGUST): 22ND SUNDAY IN ORDINARY TIME, Yr A

<p>1st Reading Jeremiah 20:7-9 <i>Despite discouragement, God's word burns in Jeremiah's heart.</i></p> <p>Responsorial Psalm Psalm 63.1, 2-3, 4-5, 7-8 (R.1a) <i>My soul is thirsting for you, O Lord my God.</i></p> <p>2nd Reading Romans 12:1-2 <i>Offer yourself as a living sacrifice.</i></p> <p>Gospel Acclamation Verse See Ephesians 1.17-18 <i>Alleluia, alleluia!</i> <i>May the Father of our Lord Jesus Christ enlighten the eyes of our heart, that we might see how great is the hope to which we are called.</i> <i>Alleluia!</i></p> <p>Gospel Matthew 16:21-27 <i>Jesus reveals his future death, rebukes Peter.</i></p>	<p>29 AUG, 6PM <i>Minister at the Altar</i> Tony Cleary <i>Eucharistic Ministers</i> Janice Salmon <i>Reader 1</i> Michael Farrugia <i>Reader 2</i> Sylvia Herft <i>Commentator</i> Lea Jadraque <i>Music</i> Volunteer Needed <i>Powerpoint</i> Sherise Oliveira <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Bernadette Stevens <i>Welcomers</i> Fiona Ferreira Selwyn Oliveira Sonia Oliveira</p>	<p>30 AUG, 8AM <i>Minister at the Altar</i> Edward De Leon <i>Eucharistic Ministers</i> Celest Lapid <i>Reader 1</i> Espy Sarno <i>Reader 2</i> Faye Aboghazaleh <i>Commentator</i> Belen Leynes <i>Music</i> Volunteer Needed <i>Powerpoint</i> Christine Younes <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Volunteer Needed <i>Welcomers</i> Frances Flood Volunteer Needed Volunteer Needed</p>	<p>30 AUG, 9.30AM <i>Minister at the Altar</i> Anthony Bertumen <i>Eucharistic Ministers</i> Tina Fernandes <i>Reader 1</i> Sue Oram <i>Reader 2</i> Vasco Gil <i>Commentator</i> Nilo Gajo <i>Music</i> Joy R & Victor B <i>Powerpoint</i> Boy Sanosa <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Marthese Grima <i>Welcomers</i> Joe Duval Volunteer Needed Volunteer Needed</p>	<p>30 AUG, 6PM <i>Minister at the Altar</i> Lorensz Herft <i>Eucharistic Ministers</i> Pearl Joson <i>Reader 1</i> Derrick Pereira <i>Reader 2</i> Joseph Valladores <i>Commentator</i> Jodie Donlan <i>Music</i> James W & Esther R <i>Powerpoint</i> James Pirota <i>Junior Servers</i> Volunteer Needed <i>Devotional Stall</i> Volunteer Needed <i>Welcomers</i> Eleanor Stuart Volunteer Needed Volunteer Needed</p>
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OBSERVANCES FOR THE WEEK OF 23 AUGUST 2020

- Mon 24 Aug:** St Bartholomew, apostle
- Tue 25 Aug:** St Louis; St Joseph Calasanz, priest
- Wed 26 Aug:** Wednesday, 21st Week in Ordinary Time, Year II
- Thu 27 Aug:** St Monica
- Fri 28 Aug:** St Augustine, bishop and Doctor of the Church
- Sat 29 Aug:** The Passion of John the Baptist

- FLOWERS:** Group 5 (Green)
- CLEANERS:** Group 2
- BANNERS:** Green



Holy Spirit Parish

St Clair • Erskine Park • Parts of Kemps Creek

Under the Pastoral Care of the Augustinians

Diocese of Parramatta

www.parra.catholic.org.au

Facebook

Holy Spirit Parish St Clair-Erskine Park • Holy Spirit Parish St Clair Family Ministry • BASICGIFT (Youth Ministry)

Parish Office

5 Todd Row (PO Box 103) St Clair NSW 2759

P 02 9670 8222 E admin@holyspiritstclair.com.au W www.holyspiritstclair.com.au

Office Hours

9.00am to 5pm (Monday to Friday)

Priory

3 Peter Pan Glen, St Clair P 02 9834 2527

Parish Staff

Parish Moderator: Fr Michael Belonio, OSA P 02 9670 8222 E mbelonio@holyspiritstclair.com.au

Asst Pastor: Fr Peter Tangey, OSA P 02 9670 8222 E ptangey@holyspiritstclair.com.au

Asst Pastor: Fr Quang Tuyen Pham, OSA (Tuyen) P 02 9670 8222 E tpham@holyspiritstclair.com.au

Augustinian Brother: Br. John Zhang, OSA P 02 9670 8222 E jzhang@holyspiritstclair.com.au

Parish Secretary: Elisa Reynolds P 02 9670 8222 E admin@holyspiritstclair.com.au (Tue-Fri)

Parish Bookkeeper: Mila Llamas P 02 9670 8222 E accounts@holyspiritstclair.com.au (Mon and Wed)

SRE Coordinator (Catechists): Margaret Currie M 0466 412 223 E mmcurrie9@gmail.com

Sacramental Coordinator: Germaine Gil P 02 9670 8222 E sacraments@holyspiritstclair.com.au

Parish Youth Contact: Eleanor Stuart M 0431 639 895 E eleanor.stuart97@gmail.com

Parish Council

Chair: Ana Gregoriou • **Asst Chair:** Sarah Cañete-Damole • **Secretary:** Bernadette Stevens

Members: Cathy Allen, Dominic Dimech, Jamie Dowsett, Gus Morgan, Manuel Fidow, Paola Dicenso, Michael Paulo, Eleanor Stuart (BASIC GIFT Youth Representative)

Fr Michael Belonio OSA, Fr Peter Tangey OSA, Fr Quang Tuyen Pham OSA, Br John Zhang, OSA

Schools/College

Holy Spirit Primary School (7 Todd Row, St Clair) P 02 8886 3200 W www.hsstclair.catholic.edu.au

Trinity Primary School (61 Bakers Ln, Kemps Creek) P 02 8856 6200 W trinitykempscreek.catholic.edu.au

Emmaus Catholic College (87 Bakers Ln, Kemps Creek) P 02 9670 8300 W emmauskempscreek.catholic.edu.au

Retirement Vill

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email Parish Office at admin@holyspiritstclair.com.au

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1300 HEVNLY (1300 438 659)
michelle@heavenlycelebrations.com.au
PH: 9623 6656
MOBILE: 0418 250 242

Office address:
196 Queen Street
ST. MARYS
(Directly Opposite Library)

PH/23/03/20

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LAWYERS

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